State of Sout	th Carolina
Greenville	COUNTY

OLLÏE Know All Men by These Presents:

Alvin Ward,

n of Seventy-two Hundred and Fifty (\$7250.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant; bargain, sell and release unto the said grantee(s) Clyde W. Allen, Ethel R. Allen and James H. Allen and their heirs and assigns forever:

All that parcel or lot of land located in Greenville County, South Carolina, about one mile west of the Town of Taylors, lying on the east side of the Edwards Road and on the north side of a County Road leading therefrom, containing 1.90 acres, more or less, and having courses and distances according to a plat thereof made for the grantees by Carolina Engineering and Surveying Company, dated December 1, 1964, to be recorded herewith, as follows:

BEGINNING on an iron pin on the eastern margin of the Edwards Road, corner with P.A. Ward's other lands, and runs thence with grantor's other lands, N. 85-04 E. 175.6 feet to an iron pin, N. 59-11 E. 58.4 feet to an iron pin, N. 2-31 E. 90.9 feet to an iron pin and N. 85-41 E. 145.5 feet to an iron pin on line of lands now or formerly owned by Homer Ross; thence S. 6-31 W. 436 feet to an iron pin in the center of said County road; thence along and with the center of the County road, S. 84-10 W. 135 feet to an iron pin; thence N. 0-40 W. 123.9 feet to an iron pin; thence N. 16-00 E. 72.5 feet to an iron pin; thence S. 87-54 W. 198 feet to an iron pin on the eastern margin of the Edwards Road; thence with the eastern margin of said road, N. 6-02 W. 113.5 feet to the beginning corner, and being the greater portion of that property conveyed to the grantor by deed from Lucille Ward Brown, et al., to be recorded along with this deed.

(See plat recorded in Plat Book AAA, at page 140.)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assions forever. Heirs and Assigns forever.

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal this 7th Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty - four. day of December

in the year

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Signed, Sealed and Delivered in the Presence of State of South Carolina ú Greenville COUNTY Personally appeared before me Doris A. Carpenter and made oath that she saw the within named grantor(s) Perry Alvin Ward sign, seal and as his act and deed deliver the within written deed, and that S he, with H.D. Hawkins witnessed the execution thereof. Sworn to before me this 7th December A. D., 196..... Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

1, Sphli J. Pullyas

Notary Public, do hereby certify

Mabel H. Ward unto all whom it may concern, that Mrs.

wife of the within named Perry Alvin Ward did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clyde W. Allen, Ethel R. Allen & James H. Allen, and theirHeirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

SIVEN under my hand and seal t	his 7th
	, A. D., 1964
Bull D. Phillips	(Seal)
Motary Public	c for South Carolina

mabel & ward

Cancelled documents attached: S. C. \$ U. S. \$ 5:05 P. M. 16511