

TITLE TO REAL ESTATE—Prepared by ~~DAVID G. TRAXLER & MITCHELL KING~~ Attorneys, Greenville, S. C.

DEC 4 12 41 PM 1964

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That I, David G. Traxler, d/b/a Traxler Real Estate Company, in the State aforesaid, in consideration of the sum of Eleven Thousand and No/100 (\$11,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James C. Moore and Azalee Moore, their heirs and assigns,

All that certain piece, parcel, or lot of land, with any improvements thereon situate, lying, and being in the State of South Carolina, County of Greenville, Chicks Springs Township, on the southern side of Lincoln Road, shown and designated as Lot 32 on a plat of Section 2 of the property of Lily McC. Loftis, prepared by Terry T. Dill, dated October 3, 1959, revised September 27, 1960, recorded in the Office of the R.M.C. for Greenville County in Plat Book "VV", Page 29, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the southern side of Lincoln Road, joint front corner of Lots 31 and 32, and running thence S. 25-30 E. 167 feet along the joint line of said lots to an iron pin, joint rear corner of said lots; thence S. 64-30 W. 90 feet to an iron pin, joint rear corner of Lots 32 and 33; thence N. 25-30 W. 167 feet along the joint line of said lots to an iron pin on the southern side of said Road, joint front corner of said lots; thence N. 64-30 E. 90 feet along southern side of said Road to an iron pin, the point of beginning.

DERIVATION: Deed Book 721, Page 30.

Grantees agree to pay 1964 Greenville County property taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of December in the year of our Lord One Thousand Nine Hundred and Sixty-Four.

Signed, Sealed and Delivered in the Presence of
Barbara G. Payne
Mitchell King, Jr.

David G. Traxler (Seal)
David G. Traxler, d/b/a Traxler Real Estate Company (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Barbara G. Payne.

and made oath that she saw the within named grantor(s) David G. Traxler, d/b/a Traxler Real Estate Company sign, seal and as his act and deed deliver the within written deed, and that she, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 3rd day of December, A. D. 19 64.
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Barbara G. Payne

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Mitchell King, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James C. Moore and Azalee Moore, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of December, A. D. 19 64.
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of December 19 64, at 12:41 P. M., No. 16100

265-722-1-62