

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 23 11 17 AM 1964

KNOW ALL MEN BY THESE PRESENTS, that I, Harry O. Clark

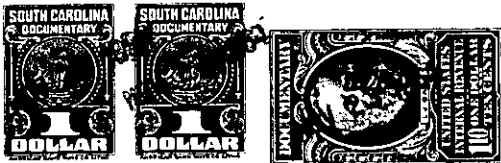
OLLIE FARNBORTH
R.M.C.

in consideration of Eight Hundred and No/100 (\$800.00)----- Dollars,
and assumption of mortgages set out below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J. H. Saylor, his heirs and assigns forever.

All that certain piece, parcel or lot of land, situate, lying and being
in the State of South Carolina, County of Greenville, lying and being on the
Southwestern side of White Horse Road and Michael Drive near the City of
Greenville in the County of Greenville, State of South Carolina and known and
designated as a portion of the property of United Medical & Surgical Supply
Company according to a plat recorded in the RMC Office for Greenville County in
Plat Book DDD at Page 39 and more specifically described by a later plat prepared
by Dalton & Neves, Engineers, entitled "Property of M. D. Westmoreland" and
according to said latter plat, has the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwestern side of the White Horse Road
the joint corner of this tract and property of United Medical & Surgical Supply
Company and running thence with White Horse Road N. 41-45 W. 75.6 feet to an
iron pin at the intersection of White Horse Road and Michael Drive, which inter-
section is curved, the chord of which is S. 84-20 W. 29.6 feet to an iron pin
on Michael Drive; running thence with said Drive S. 36-46 W. 116.4 feet to an
iron pin; running thence S. 51-55 W. 81.2 feet to an iron pin; running thence
N. 38-05 E. 122.7 feet to an iron pin, point of beginning.

The Grantee expressly assumes and agrees to pay the two mortgages of equal
rank and priority given to the Southern Bank & Trust Company. The mortgages
are recorded in Mortgage Book 935, at Page 221 and Mortgage Book 960, at Page
551.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of November, 19 64.

SIGNED, sealed and delivered in the presence of:

Harry O. Clark (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

Ray S. Davis
H. F. Partee

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 6th day of November, 19 64.

H. F. Partee (SEAL)
Notary Public for South Carolina.

Ray S. Davis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER--

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th
day of November, 19 64

Ray S. Davis (SEAL)
Notary Public for South Carolina.

[Signature]

RECORDED this 23rd day of November 19 64 at 11:17 A. M., No. 14962

161-252-1-3.18