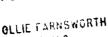
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

NOV 20 12 27 PM 1964



R.M.C. J. ODELL SHAVER



Dollars.

in consideration of TWO HUNDRED AND NO/100 (\$200.00) & ASSUMPTION OF MORTGAGE

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

JAMES B. JORDAN, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 104 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book QQ at pages 76-77, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Paxton Avenue at the joint front corner of Lots 103 and 104 and running thence with the northern side of Paxton Avenue N. 77-53 W. 100 feet to a point at the joint front corner of Lots 104 and 105; thence N. 12-07 E. 175 feet to a point at the joint rear corner of Lots 104 and 105; thence S. 77-53 E. 100 feet to a point at the joint rear corner of Lots 103 and 104; thence S. 12-07 W. 175 feet to the point of beginning.

This deed is executed subject to existing and recorded restrictions and rights-of-way.

This is the identical property conveyed to me by deed of Wm. R. Timmons, Jr. said deed being recorded in deed book 735 at page 365.

The Grantee herein assumes and agrees to pay balance on that certain mortgage executed by the Grantor to Palmetto Savings & Loan Association of Laurens. S. C. and having a principal behance of \$12,798.28.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of 1964 November SIGNED, sealed and delivered in the presen (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before m 16th day November 19 64 . ward & (SEAL) Public for South Carolina

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN	under	mv	hand	and	seal this	16th
OI TIL		****	41111111	4	JOHN LIE	1001

/ ¹⁹ 64 November Ture Blodep A Shaver X/OUDIC (SEAL) outh Carolina

day of November 1964, at 12:27 P. M. No. 14855

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