GREENVILLE COUNTY

NOV 19 3 55 PM 19 📙

ON, Attorneys at Law, Gree OLLIE FAR US WORTH R. M.C.



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Know All Men by These Preser

we, EDWARD LANE GROFF and JUANITA S. GROFF

in the State aforesaid,

in consideration of the sum of Twenty-two Thousand Seven Hundred Fifty ----- DOLLARS, (\$22,750.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHARLES F. AMBROSE and BETTY C. AMBROSE, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Marshall Court, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 8 on Plat of Marshall Court, made by Piedmont Engineering Service, July 24, 1950, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "T", at Page 261, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of Marshall Court, at the corner of Lot No. 9, and running thence along the line of that Lot, N. 64-46 E., 180.8 feet to an iron pin at the rear corner of said lot; thence S. 25-46 E., 90.1 feet to an iron pin at the rear corner of Lot No. 7; thence along the line of that lot, S. 64-46 W., 181.9 feet to an iron pin at the corner of said lot on the Northeast side of Marshall Court; thence along the Northeast side of said Marshall Court, N. 25-14 W., 90 feet to the beginning corner.

THIS is the same property conveyed to us by deed of George S. Scott and Doris S. Scott dated January 28, 1952, recorded in Deed Book 450, at Page 493, in the R.M.C. Office for Greenville County, South Carolina.

GRANTEES are to pay 1964 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. November day of this nineteenth and seal Witness the grantor's(s') hand

Signed, Sealed and Delivered in the Presence of REVENUE

of our Lord One Thousand Nine Hundred and Sixty-four.

| Edward Come for | (Seal) |
|-------------------|--------|
| Edward Lane Groff | (Seal) |
| | (Seal) |
| Juanita S. Groff | (Seal) |
| Quanta & Stroff | (Seal) |
| | (Seal) |

State of South Carolina, Greenville County

Personally appeared before me

Sandra S. Williams

and made oath that She saw the within named grantor(s) Edward Lane Groff and Juanita S. Groff act and deed their sign, seal and as Patrick C. Fant deliver the within written deed, and that She, with witnessed the execution thereof.

Sworn to before me this___nineteenth__ November

day of November (Seal) Notary Public for South Carolina

State of South Carolina,

Cancellett documentary stamps attached: S. C. \$_

RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita S. Groff wife of the within named Edward Lane Groff

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Charles F. Ambrose and Betty C. Ambrose / Heirs and Assigns, all her interest and estate, their

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

.____; U. S. \$____

| GIVEN under my hand and se | eal this19th |
|---------------------------------|---------------|
| day of November | , A. D. 1964_ |
| Parte c/2 out | (Seal) |
| North Public for South Carolina | r · |

Recorded this 19th . day of November

Juanita S.

19 64 , at 3:55 P. M., No.