Greenville County, S. C.

OLLIE FAHNSWORTH R. M.C.

OTHER OF BOOTH CAROLINA				
COUNTY OF Greenville				
KNOW ALL MEN BY THESE P	RESENTS, That	Marion		
of said County and State, in considerati POWER COMPANY, the receipt where COMPANY, its successors and assigns	on of the sum of o of is hereby ackno , the right, privile	one dollar (\$1.0 wledged, do he ege and easemer	<ol> <li>to me (us) in hand reby grant unto said at to go in and upon t</li> </ol>	DUKE POWER
or lot of land situated in said County	and State, bounde	d by lands of:	Hart Peoples	National
Bank on the North of So Hathaway Cin on y	sth, Edg	ar B. Lecr	que an the v	vest and
- Hathaway Cu on y	he Fost.		,	
and to construct, maintain and operate wires, guys, conduits, cables, transform ground lines for transmitting and distrible right at all times to enter said premise and alterations thereon and adother means to keep clear of said lines at the proper maintenance and operation premises to conform to any future high	ers, and other necessibuting power by assess for the purpositions thereto togull trees, brush and of the same; also	essary apparaturelectricity, and use of inspecting the ther with the other obstructionally the	as and appliances, over for telephone purpose ag said lines and m right at all times to ions that may, in an right to relocate said	erhead or underes, together with aking necessary cut away or by y way, endanger
IN WITNESS WHEREOF, the sa seal(s) this 3 rd day of Witness // Levy	id grantor(s) <u>do</u> November	Masi Seth	ereunto set their  1964  Naufe  Vanfosser	hand (s) and  (SEAL) (SEAL) (SEAL) (SEAL)
OTTA TOTAL CONTROL OF THE CONTROL OF				(-2)
STATE OF SOUTH CAROLINA	•			
COUNTY OF Greenville				
Personally appeared before me	George	H. Usry		and made
Personally appeared before me saw Beth E. Wanford	the within named _	Mario	o G Vanfor	
Beth t. lanfor	un			sign,
seal and as act and deed	deliver the within	written instru	nent, and that	1.11
witnessed the execution thereof.		<del></del>	with	stt.
	day of	wearher .	A. D. 19 <u>64</u>	
(SEAL) Charles D. Box	_ uu, u	9.	Dix 7/ Chin	—· ∕(SEAL)
Notary Public	•		7-11-11-11	(SEAL)
Filed 13 th day of Nov	/ember	, A. D. 19.	64 and recorded	in Book 761
Page 448 Fee, \$ At 11:53	<u>а.</u> м. # 14164	}	•	