

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

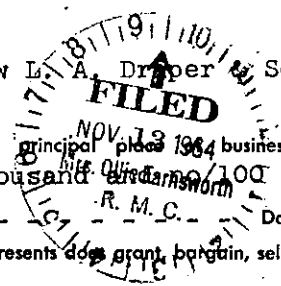
BOOK 761 PAGE 437

DRAPER-WEATHERLY COMPANY, INC. (now L. A. Draper & Son

KNOW ALL MEN BY THESE PRESENTS, that / by Charter amendment),

A Corporation chartered under the laws of the State of Alabama and having a principal place of business at Anniston, State of Alabama, in consideration of One Thousand (\$1,000.00) Dollars,

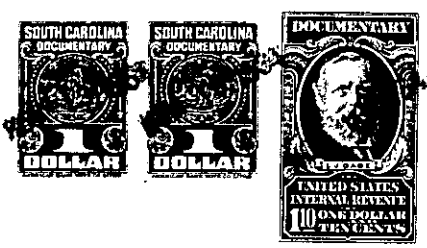
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto AIR LANE TRANSPORT, INC.



ALL that lot of land containing 1.40 acres, more or less, in Greenville County, South Carolina, in the Town of Mauldin on the west side of the C. & W. C. Railroad, adjoining lands now or formerly belonging to Mauldin Gin Company, R. A. Whatley, W. S. Baldwin and others, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of the C. & W. C. Railroad; thence along the R. A. Whatley line, S. 80-00 W. 1.51 to an iron pin; thence N. 25-1/4 W. 6.30 to an iron pin; thence N. 23-1/4 W. 2.95 to an iron pin on the line of the gin company land; thence N. 61 E. 1.51 to center of the C. & W. C. Railroad; thence along the said railroad 8.75 to the beginning corner.

This is the same property conveyed to Draper-Weatherly Company, Inc., by deed of Romack, Inc., dated August 28, 1952, and recorded August 28, 1952, in the office of the R.M.C. for Greenville County in Deed Book 461, at page 527.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of October 1964.

SIGNED, sealed and delivered in the presence of: L. A. DRAPER & SON (formerly DRAPER-WEATHERLY COMPANY, INC.) (SEAL)

Evelyn M. Duggan
John D. Burgess

A Corporation
By: [Signature]
President
James H. Dickinson
Secretary

ALABAMA
STATE OF SOUTH CAROLINA
COUNTY OF Calhoun

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of October 1964.

Chas. H. Haynes (SEAL)
Notary Public for South Carolina
Alabama

John D. Burgess

RECORDED this 13th day of November 1964 at 9:30 A. M., No. 14225

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