

NOV 13 2 51 PM 1964

TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } OLLIE FARRSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

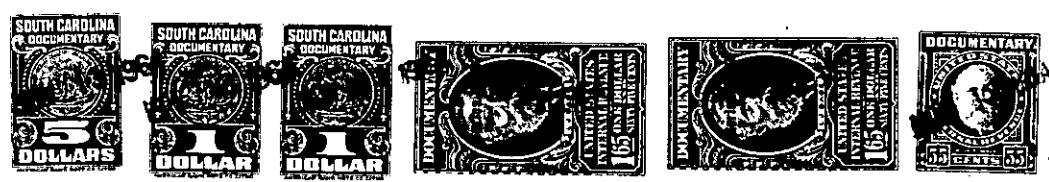
in consideration of Three Thousand Three Hundred Twenty Five and 21/100 (\$3,325.21)--- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James H. Whitmire and Gale M. Whitmire, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina, being known and designated as Lot No. 15 of Block I of Fair Heights, as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book "F", Page 257, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Cumberland Avenue at the joint front corner of Lots 15 and 16 and running thence with the line of said lots S. 58-40 E. 150 feet to an iron pin; thence with the rear line of Lots 8 and 15 S. 31-20 W. 50 feet to an iron pin; thence with the line of Lots 14 and 15 N. 58-40 W. 150 feet to an iron pin on Cumberland Avenue; thence with Cumberland Avenue N. 31-20 E. 50 feet to the beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 757, at Page 565.

The grantees assume and agree to pay the balance due on the mortgage over the above property to C. Douglas Wilson & Co. recorded in Mortgage Book 673, at Page 473, the balance now due and owing being \$ 4,374.79



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of November 19 64
SIGNED, sealed and delivered in the presence of:
Levis L. Gilstrap (SEAL)
John B. Mann (SEAL)
John H. Foster (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 13 day of November 19 64
John B. Mann (SEAL)
Notary Public for South Carolina. John H. Foster

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 13th day of November 19 64.
John B. Mann (SEAL)
Notary Public for South Carolina. Alice W. Gilstrap

RECORDED this 13th day of November 19 64, at 2:51 P. M., No. 14178

265-4-16
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