

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That F.F. Huguenin

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

N. EAST PARKINS MILL RD
E. LOT #3 PARKINS MILL RD
W. Greenville Sewer District Commission

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do(es) his hereunto set, his hand(s) and seal(s) this 16th day of October, 1964

Witness Steve Massey * F.F. Huguenin (SEAL)
N.L. Parsons (SEAL)

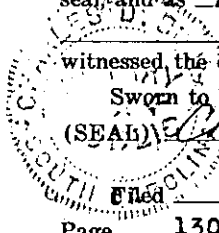
(SEAL)
(SEAL)

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Personally appeared before me Steve Massey and made oath that he saw the within named F.F. Huguenin sign,

seal; and as he act and deed deliver the within written instrument, and that he with N.L. Parsons witnessed the execution thereof.

Sworn to before me this 20th day of October, A. D. 1964
(SEAL) Charles D. Boone Steve Massey (SEAL)
Notary Public



Filed 6th day of November, A. D. 1964 and recorded in Book 761
Page 130 Fee, \$ At 3:15 P.M. # 13522

Greenville County, S. C.