F REAL ESTATE—Prepared by LOVE, THORNTON &



BOOK 760 PAGE 574

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STATE OF SOUTH CAROLINA, R.M.C.

Know All Men by these Presents:

That C. Joe Campbell and Juanita A. Campbell in the State aforesaid, in consideration of the sum of One Thousand Seven Hundred Seventy-Five and 37/10@DOLLARS, and assumption of mortgage as set forth below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Janus Corp., its successors and assigns

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Greenville Township, being known as Lot 4 of Section C of a subdivision known as Sunny Slope, according to plat by R. E. Dalton, Engineer, made May 1919, and recorded in the R.M.C. Office for Greenville County in Plat Book F at Page 86, and having according to said plat the following metes and bounds, to wit:

BEGINNING at a stake on the northern side of First Avenue, 154.3 feet from the intersection of First Avenue and Santuc Street, this being the joint front corner of Lots 3 and 4, and running thence along the north side of First Avenue N. 66-11 W. 51.5 feet to stake at corner of Lot 5; thence along line of Lot 5, N. 4-48 E. 143 feet to the southern side of Fortner Street; thence along the southern side of Fortner Street, S. 80-05 E. 50 feet to a stake at corner of Lot 3; thence S. 9-40 W. 160.3 feet to the beginning corner.

Being the same property conveyed to the grantors by deed recorded in Deed Book 601 at Page 295 in the R.M.C. Office for Greenville County.

The Grantee agrees to assume and pay the outstanding balance due on a note and mortgage from C. Joe Campbell, et al to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 969 at Page 413 having a balance of \$3,474.63.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successor have and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Six	31st day of October in the year ty-Four.
Signed, Sealed and Delivered in the Presence of	grante A. Canplel (Seal)
The Fredell	(Seal)
	(Seal)
	(Seal)
STATE OF SOUTH CAROLINA. Greenville County Personally	appeared before me James D. Shives
and made oath that he saw the within named granto	or(s) C. Joe Campbell & Juanita A. Campbel

written deed, and that he, with Clifford F. Gaddy, Jr. act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 31st

day of October 7, AM, 1964

(Seal)

Notary Public for South Carolina

STATE OF SOUTH CAROLINA.
Greenville County

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RENUNCIATION OF DOWER

Clifford F. Gaddy, Jr Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. wife of the within named

Juanita A. Campbell C. Joe Campbell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Janus Corp., its successors

**Heirs* and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and Teleased.	•
GIVEN under my hand and seal this 31st lay of (Seal) Notary Public for South Carolina	Guarta A. Carpbell

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 2nd • day of November 19 64, at 4:16 P• M., No. 12991