TITLE TO REAL ESTATE—Prepared by DAN G. McKinney,
State of South Carolina 🚶 🕅
GREENVILLE COUNTY
That I, Ansel Mitchell
in consideration of the sum of One (\$1.00)
to the grantor(s) in hand paid at and before the sealing of
edged), have granted, bargained, sold and released, and
CARL H. PATAT and MARIAN H. PATA
All of my might title and inter

N 2 12 66 PM 1964

OLLIE 1 400-3 KRIH All Men by These Presents:

in the State aforesaid. DOLLARS,

these presents by the grantee(s) (the receipt whereof is hereby acknowld by these presents do grant, bargain, sell and release unto the said grantee(s)

T, their heirs and assigns forever:

right, title and interest in the below described real estate:

All that piece, parcel or lot of land in Greenville, County, State of South Carolina, Chick Springs Township, located in the City of Greer, on the East side of North Street and the West side of West Arlington Ave., and being shown on plat made for Arnold E. Brown by Robert E. Jordan, surveyor, dated Dec. 8, 1954, recorded in plat book FF page 235, Greenville County R. M. C. Office and having the following metes and bounds according to said plat, to wit:

Beginning at an iron pin on the North side of West Arlington Ave., corner of Ansel J. Mitchell's lot and running thence along his line N. 12-07 E., 177.5 feet to an iron pin; thence N. 84-19 W., 45.75 feet to an iron pin on the East side of North Ave., thence with the East side of North Ave., S. 28-20 W., 187/9 feet to the intersection of North Ave., and West Arlington Ave., thence S. 82-38 E., 98.35 feet along West Arlinton Ave., to the beginning corner.

This deed is given for the purpose of clearing any question as to the line of the above lot along the adjoining line of Ansel J. Mitchell.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this 29th.	day of Oct. 29th	in the yea
of our Lord One Thousand Nine Hundred and Sixty Four		,
Signed, Sealed and Delivered in the Presence of	ausel & mile	2.Q (Seal
		(Seal
( judy 1) white		(Seal
***************************************	***************************************	(Seal
		(Seal
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State of South Carolina GREENVILLE ...COUNTY Personally appeared before me..... (s) Ansel J. Mitchell and made oath that he saw the within named grantor(s) sign, seal and as act and deed his deliver the within written deed, and that he, with Judy G. White witnessed the execution thereof.

Sworn to before me this..... Oct. dáy of..... (Seal) Lillie M. Hatson Com ULIV

State of South Carolina COUNTY

## RENUNCIATION OF DOWER

I, Lillie M. Watson Compton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nannie Mae Mitchell wife of the within named . Ansel J. Mitchell

day of November

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Carl H. Patat and Marian H. Patat, their Heirs and Assigns, all her i estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

GIVEN under n	ny hand and seal	l this	
2 36 of A >	October 2	9th A	D 196 · <b>64</b>
a dillie m.	Hatson	Compt	(Seal)
2. 111114	Notary Pul	olic for South C	Carolina
Cancelled documentary Recorded this 2nd	stamps attached:	S. C. \$day of	November

196 4 12:06 P.M. 12962