

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 27 3 22 PM 1964

OLLIE BARNWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, Don E Cox and Jewell M Cox,

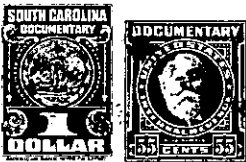
in consideration of One Hundred Fifteen and 00/100 (\$115.00) ----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John T Montieth and Velma K. Montieth, their heirs and assigns forever:

All of that certain piece, parcel or lot of land with the buildings and improvements thereon in the County of Greenville, State of South Carolina, being known and designated as Lot No. 11 of Section B of subdivision known as Woodville Heights as shown on plats of same recorded in the R.M.C. Office for Greenville County in Plat Book "L" at pages 14 and 15 and Plat Book "K" at page 272; and having the following metes and bounds according to said plats:

Beginning at an iron pin on the South side of McDowell Street at the joint front corner of Lots Nos 10 and 11, which iron pin is 68 feet from the intersection of McDowell Street and Oak Street; and running thence with the line of Lot No 10, S. 45-10 E. 168.2 feet to iron pin; thence with the line of Lot No 9, S. 44-20 W. 67 feet to an iron pin; thence N. 44-12 W 187.3 feet to iron pin on the South side of McDowell Street; thence with McDowell Street N. 60-30 E. 68 feet to the beginning corner

This is the same property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 693 at page 550

As part of the consideration for the within conveyance the grantees assume that mortgage on the above described property given by Anne Louise C. McMillan to Fidelity Federal Savings and Loan Association; with balance now due thereon in amount of \$4972.84, and said mortgage being recorded in the R.M.C Office for Greenville County in Mortgage Book 529 at Page 195.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of October 1964 .

SIGNED, sealed and delivered in the presence of:

Don E Cox (SEAL)
Jewell M. Cox (SEAL)
Hazel Withers (SEAL)
J. B. [unclear] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October 19 64 .

J. B. [unclear] (SEAL) Hazel Withers

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of October 19 64.
J. B. [unclear] (SEAL) Jewell M. Cox

RECORDED this 27th day of October 19 64, at 3:22 P. M., No. 12462

-245 - 234-1-5