FILED GREENVILLE CO. S. C. .

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 23 4 36 PM 1964

KNOW ALL MEN BY THESE PRESENTS, that JAMES D. GENTRY

OLLIE FARMSWORTH R. M.C.

------Dollars, TWELVE HUNDRED AND NO/100----in consideration of

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PLUS ASSUMPTION OF MORTGAGE LISTED BELOW:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto EDNA M. STRICKLAND, HER HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 34 of a subdivision known as Welcome Acres, as shown on a plat thereof prepared by Piedmont Engineering Service, Greenville, South Carolina, January 7, 1963, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Cole Road, joint front corner of Lot Nos. 33 and 34 and running thence along the joint line of said lots, S. 63-07~E. 145.4 feet to an iron pin on the subdivision property line; thence along the subdivision property line, S. 19-35 W. 105.0 feet to an iron pin on the nor thern side of Welcome Road; thence along the northern side of Welcome Road, N. 71-12 W. 55.0 feet to an iron pin; thence continuing along the northern side of Welcome Road, N. 65-05 W. 85.6 feet to an iron pin; thence following the curvature of Welcome Road as it intersects with Cole Road, the chord being N. 27-33 W. 36.4 feet to an iron pin on the eastern side of Cole Road; thence along the eastern side of Cole Road, N. 30-0 E. 90.0 feet to the beginning corner.

AS a part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain mortgage given by the grantor to First Federal Savings & Loan Association, said balance being \$ 12 347.83 . Said mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 920, Page 353.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or at taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and ass forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever

fully claiming or to claim the same or any part thereof.	•
WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of Septe	ember 1964.
SIGNED, sealed and delivered in the presence of:	flimes (). Conly (SEAL)
Linda G. Brewton	// /(SEAL)
Fred V.M Corold	(SEAL)
1 / 4	(SEAL)
COUNTY OF Greenville Sign, seal and as the grantor's(s') act and deed deliver the within deexecution thereof.	signed witness and made oath that (s)he saw the within named grantor(s) eed and that (s)he, with the other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA RENUNCIATIO	ON OF DOWER

RECORDED this 23rd .. day of

COUNTY OF Greenville COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me did declare that the does freely voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-

ne, did deciare that she does freely, voluntarily, and widiout any compu	ision, dicad or ical or an	A Derson will	omeocial, tenemiec	,	
inquish unto the grantee(s) and the grantee's(s') heirs or successors and	assigns, all her interes	t and estate,	and all her right	and claim of dov	ver c
n and to all and singular the premises within mentioned and released				. '	
Direction 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. /		8 M	<i>(</i>)	
GIVEN under my hand and seal this	2/	0 0	1 M		

19 64. (SEAL) 19 64 at 4:36

P . M., No.

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