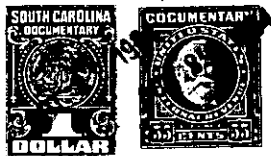


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



FILED BOOK 760 PAGE 203  
GREENVILLE CO. S. C.

OCT 22 1 39 PM 1964

OLLIE FARMERWORTH

KNOW ALL MEN BY THESE PRESENTS, that I. S. Armstrong and Maggie B. Armstrong

in consideration of Five Hundred and no/100 (\$500.00)-----Dollars,  
and Assumption of Mortgage Set Forth Below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Larry James Armstrong and his Heirs and Assigns forever.

All that lot of land in the County of Greenville, State of South Carolina, in Fountain Inn and known as Lot 55 on a plat of property of W. H. Phillips, Sr. and W. E. Harrison, recorded in Plat Book F at Pages 52 and 53, and shown on a more recent plat of property of I. S. Armstrong and Maggie B. Armstrong, recorded in Plat Book EEE at Page 19, and having the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Woodfield Avenue at the corner of Lot 54, which iron pin is situate 974.5 ft. N. of Gray Circle, and running thence along Woodfield Avenue N. 8-30 E. 100 ft. to an iron pin; thence S. 81-30 E. 200 ft. to an iron pin; thence S. 8-30 W. 100 ft. to an iron pin; thence N. 81-30 W. 200 ft. to the point of beginning.

This lot is subject to encroachment of Forest Drive of 10.1 ft. on the Southern side, and 11 ft. on the Northern side of the Eastern end of said lot as shown on the last mentioned plat.

This is the same property conveyed to us by deed of Billie C. Patton, recorded in Deed Book 732 at Page 335.

The mortgage hereby assumed is part of the consideration for this conveyance is the mortgage to Cameron-Brown Company, recorded in the R. M. C. Office for Greenville County in Mortgage Book 935 at Page 419, and having a present balance of Ten Thousand Seven Hundred Fifty-Eight and 42/100 (\$10,758.42) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 20th day of October 1964.

SIGNED, sealed and delivered in the presence of:

*Thomas J. Fife*  
*Norma S. Stahl*

*I. S. Armstrong* (SEAL)  
*Maggie B. Armstrong* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of October 1964.

*Thomas J. Fife* (SEAL)  
Notary Public for South Carolina.

*Norma S. Stahl*

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

20th day of October 1964  
*Thomas J. Fife* (SEAL)  
Notary Public for South Carolina.

*Maggie B. Armstrong*

RECORDED this 22nd day of October 1964, at 1:39 P.M., No. 11903

57-1-553-553