

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 22 4 33 PM 1964

OLLIE FARNSWORTH  
R. M. C.

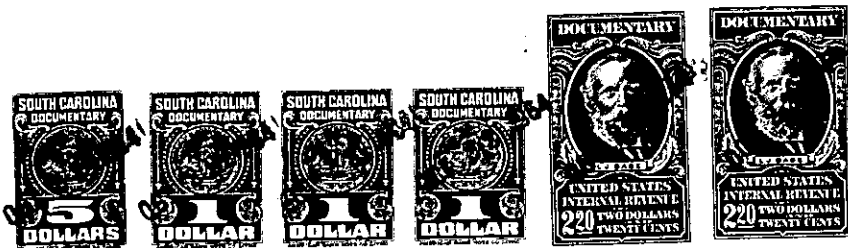
KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDERS, INC.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Three thousand six hundred fifty  
and no/100-----Dollars,  
and subject to mortgage hereinbelow set forth:  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released; and by these presents does grant, bargain, sell and  
release unto MARTIN R. McCall and Sue S. McCall

All that piece, parcel or lot of land situate, lying and being in Greenville County,  
South Carolina, on the Cole Road Extension, in a subdivision of the lands of W. H. Brown,  
made by C. C. Jones and Associates, Engineers, dated February 25, 1955, being known and  
designated as Lot No. 2, and is known as a portion of the Marshall Estates property, and  
having, according to said survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern corner of lot #1 and #2, and running thence  
along the joint line of said lots, S. 27-25 E. 240 feet; thence N. 77-48 E. 65 feet to  
corner of lot #3; thence along the joint line of lots #2 and #3, N. 23-52 W. 270.2 feet to  
corner on the southeastern side of the Cole Road Extension; thence along the eastern side of  
said road, S. 53-30 W. 80 feet to the beginning corner.

The plat hereinabove referred to is recorded in the R. M. C. Office for Greenville County  
in Plat Book 00, Page 117.

As a part of the consideration for this conveyance, the grantee expressly assumes and  
agrees to pay the balance due on that certain note and mortgage executed by the grantor  
corporation to First Federal Savings and Loan Association and recorded in the R. M. C.  
Office for Greenville County in Mortgage Book 957, at Page 300, the balance due  
thereon being the sum of \$10,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 31 day of May, 1964.

SIGNED, sealed and delivered in the presence of:

*L. C. Montgomery Jr*  
*Nancy Craig*

JACK E. SHAW BUILDERS, INC.

(SEAL)

A Corporation  
By: *[Signature]*  
President

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of May, 1964.

*Nancy Craig* (SEAL)  
Notary Public for South Carolina.

*L. C. Montgomery Jr*

RECORDED this 22nd day of October, 1964, at 4:33 P.M., No. 11917

164-242.1-3-2