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Prepared by FOSTER, JOHNSTON, ASHMORE & CHAPMAN, ATTORNEYS, Greenville, South Carolina

GREENVILLE CO. S.C.

BOOK 760 PAGE 107

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 20 9 53 AM 1964

OLLIE PARKSWORTH  
R.M.C.

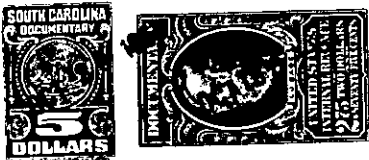
KNOW ALL MEN BY THESE PRESENTS, that I, Joyce B. Rowland,

in consideration of Two Thousand Three Hundred and No/100----- Dollars,  
plus assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Wesley M. Rose, his heirs and assigns forever,

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township being a portion of Lot No. 134 of a subdivision known as Camilla Park, Map 2, as shown on a plat thereof being recorded in the R.M.C. office for Greenville County in Plat Book M at page 85, and also being known as Lot No. 1 of a subdivision of the property of Talmer Cordell as shown on a plat prepared by J. Mac Richardson, R.L.S. being recorded in the R.M.C. Office for Greenville County in Plat Book PP at page 123, and having the following metes and bounds, to wit:

Beginning at an iron pin on the northern side of Welcome Avenue, joint front corner Lots Nos. 1 and 2, which point lies 269.4 feet southwest of the intersection of Welcome Avenue and Beatrice Street, and running thence S. 59-30 W. 78 feet; thence along the rear line of Lots Nos. 118, 119 and 120, N. 11-02 W. 175.3 feet to an iron pin; thence N. 67-48 E. 35.1 feet to an iron pin, joint rear corner Lots Nos. 1 and 2; thence with the joint line of said lots, S. 25-17 E. 161.9 feet to the beginning corner.

As a part of the consideration the grantee assumes and agrees to pay the balance of that certain mortgage in favor of Cameron-Brown Company recorded in the R.M.C. Office for Greenville County in Mortgage Book 760 at page 227 and having a present balance of \$8,950.06.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of October 1964 .

SIGNED, sealed and delivered in the presence of:

Paul J. Foster  
Sylvia B. Larick

Joyce B. Rowland (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of October 1964 .

Paul J. Foster (SEAL)  
Notary Public for South Carolina.

Sylvia B. Larick

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 20th day of October 1964 at 9:53 A. M., No. 11636

161-241-9-171