

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 19 9 56 AM 1964

OLLIE F. JAMESWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jimmy D. Miles

in consideration of Four Hundred Ninety Five and No/100 (\$495.00)-----Dollars,  
and Assumption of Mortgage

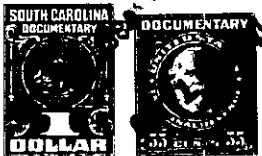
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Levis L. Gilstrap

All that certain piece, parcel or lot of land, lying and being in Austin Township,  
Greenville County, State of South Carolina, being known and designated as Lot  
No. 122 in the Subdivision known as Eastdale Development, plat of said  
subdivision being recorded in the Greenville County R. M. C. Office and being  
more fully described as follows:

Beginning at an iron pin on the North side of Birchwood Lane, joint corner with  
Lot No. 123, and running thence along said lot N. 22-37 E., 136.3 feet to an  
iron pin; thence S. 71-49 E., 140.5 feet to an iron pin; thence S. 22-37 W.,  
147.5 feet to an iron pin on Birchwood Lane; thence along Birchwood Lane  
N. 67-23 W., 140 feet to the beginning corner and being the same property conveyed  
to grantor by deed recorded in Greenville R. M. C. Office in Deed Book 735 page 09.

The grantee hereby assumes and agrees to pay that certain mortgage given to.  
First Federal Savings and Loan Association, recorded in the R. M. C. Office  
of Greenville County in Mortgage Book 939 page 141, in the amount of \$15,196.97.

This is the same property conveyed to grantor by deed recorded in the R. M. C.  
Office of Greenville County in deed book 735 page 09.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th. day of October 1964.

SIGNED, sealed and delivered in the presence of:

Jimmy D. Miles (SEAL)

Mantha S. Marlow  
Chas. B. Wright

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 7th. day of October 1964.

Chas. B. Wright (SEAL)  
Notary Public for South Carolina.

Mantha S. Marlow

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
7th. day of October 1964.

Chas. B. Wright (SEAL)  
Notary Public for South Carolina.

Jimmy D. Miles

RECORDED this 19th. day of October 19 64, at 9:56 A.M., No. 11445

MA-3-1-125  
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