STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 19 - 4 os PM 1964

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

CAROLINA RENTALS, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA

of SOUTH CAROLINA, and having a principal place of business at

GREENVILLE , State of SOUTH CAROLINA , in consideration of

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Green-ville, Greenville County, South Carolina, being shown as Lot #31 on plat of Hyde Park, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book YY at Page 141, and having, according to said plat, such metes and bounds as shown thereon.

This being the identical property conveyed to the Grantor Corporation by deed of C. E. Robinson, Jr., and John F. Chandler, dated June 3, 1964, recorded in the R. M. C. Office for Greenville County in Deed Vol. 750 at Page 478.















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 17th day of October 19 64.

SIGNED, sealed and delivered in the presence of:

CAROLINA RENTALS, INC.

(SEAL)

O

O

2

IJ

ſŊ

A Corporation By:

President

SECTION TREASURER

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corwith the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of October

1964

Motory Public for South Carolina.

•

(SEAL)

La Montamen J

RECORDED this 19th . day of October

19 64, at 4 +09

P. M., No. 11495