

Deed for South Carolina

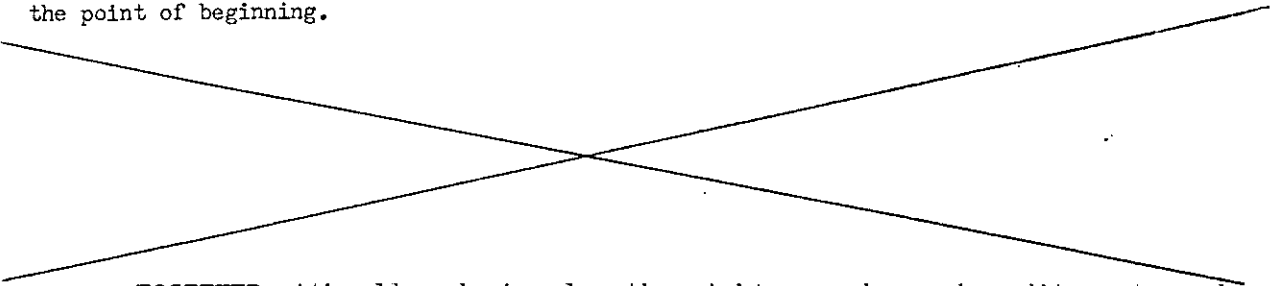
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KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of SIXTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$16,500.00) ~~AND OTHER VALUABLE CONSIDERATIONS~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto LEROY M. MADRAZO

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land, together with buildings and improvements thereon, situate, lying and being in Gantt Township, Greenville County, South Carolina, on the southerly side of Pine Creek Drive, being known and designated as Lot No. 220 on a plat of Belle Meade Subdivision, Section 3, made by Piedmont Engineering Service, dated March 28, 1956, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG, page 187, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the southerly side of Pine Creek Drive, joint front corner of Lots No. 220 and 221, and running thence S. 19-13 W., 159.5 feet to an iron pin; thence S. 75-10 E., 108 feet to an iron pin, joint rear corner of Lots No. 219 and 220; thence N. 14-50 E., 150 feet to an iron pin on Pine Creek Drive; thence along the southerly side of Pine Creek Drive, N. 75-10 W., 28 feet to an iron pin; thence continuing along said side of said Drive, N. 67-03 W., 66.4 feet to an iron pin, the point of beginning.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 13TH day of OCTOBER 19 64, has set his hand and seal as Field Office REAL PROPERTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

James L. Gray
Gene D. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By *C.W. Livingston* (SEAL)
C.W. LIVINGSTON
Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South Carolina

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