STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, Walter L. Howard, of Greenville County, 2

OCT 16 1964 Mrs. Offie Farnsworth Ř. M. C.

(B1118) in consideration of Three Thousand, Two Hundred Twenty and No/100-----(\$ 3,220.00)---- Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Talmer Cordell, his heirs and assigns forever:

All that piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of Florida Avenue, being known and designated as the greater portion of Lot No. 2, Block O, of a subdivision known as Highland according to a plat thereof prepared by Dalton & Neves, Engineers, June, 1940, being recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 50 and 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Florida Avenue, joint front corner of Lots Nos. 2 and 3, and running thence with the joint line of said lots, S. 67-50 W. 199.6 feet to an iron pin; thence N. 22-10 W. 50 feet to a point at the corner of property of the grantee (which point is 10 feet south of the joint rear corner of Lots Nos. 1 and 2); and running thence approximately N. 67-50 E. 199.5 feet to a point on the southwestern side of Florida Avenue; thence with Florida Avenue, S. 22-10 E. 50 feet to the beginning corner; said property appearing on the County Tax Maps at Sheet 227, Block 2, Lot 2.

The above described property is a portion of the same conveyed to the grantor by Local Home Builders, Inc. by deed dated December 3, 1956, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 567, at Page 237.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed on May 28, 1956 in the original sum of \$ 3,500.00 by Local Home Builders, Inc. in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 679, at Page 476, on which there is a balance due of \$ 1,412.05 as of this date.













ogether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-aining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, orever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and orever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

WITNESS the grantor's(s') hand(s) and seal(s) this	13th day of	October	19 64.	, (
SIGNED, sealed and delivered in the presence of:		<u>W</u>	altin Z Walter L	Howard	(SEAL
Lant B (aldoll					(SEAL
Chylu B. Temple		-			(SEAL
					(SEAL
STATE OF SOUTH CAROLINA		PROBATE			

COUNTY OF Greenville

SWORN to before me this 13th day of

sign, seal and as the grantur's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

1964

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. 3

GIVEN	under	my	hand	and	seal	this	13th
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day of October

October

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V

RECORDED this 16th day of October

64 at 9:30 .19