## STATE OF SOUTH CAROTELLS Ap 10 PM 1984

## **GREENVILLE COUNTY**

OLLIE FARASWOR Minum All Men by These Presents:

That we, J. C. HALE and L. M. BROWN M.C.

in the State aforesaid,

in consideration of the sum of One Thousand Five Hundred and No/100 (\$1,500.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PAULINE R. VAUGHAN, her heirs and assigns, forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being in Gantt Township, Greenville County, State of South Carolina, and being known and designated as Lot No. 106 on plat of Augusta Acres, which plat is recorded in the RMC Office for Greenville County, S. C. in Plat Book S, Pages 200 and 201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Halsey Drive at joint front corner of Lots Nos. 104 and 106, and running thence with the line of Lot No. 104, S. 69-42 W., 64.1 feet to an iron pin at the joint corner of Lots Nos. 106 and 107; thence with the line of Lot No. 107, S. 8-16 E., 250.7 feet to an iron pin on the North side of Meadows Avenue; thence along the North side of Meadows Avenue N. 81-44 E., 88 feet to an iron pin; thence with the curve of Meadows Avenue and Halsey Drive (the chord being N. 39 E., 38 feet) to an iron pin on the West side of Halsey Drive; thence with Halsey Drive, N. 20-18 W., 239.1 feet to the point of beginning.

This is the same property conveyed to the grantors herein by deed of William Thomas Shaw, Jr., dated September 15, 1960, recorded in the RMC Office for Greenville County, S. C. in Deed Book 659, Page 86.

GRANTEE to pay 1964 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	and seal	this	12th	day	of	October
of our Lord One Thousand Nine Hundred and		Sixty-four.		Ma Alal.		

SOUTH CARGLINA

OCCUPATION

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina,

Greenville County

Signed, Sealed and Delivered in the Presence of

Personally appeared before me Carolyn Burgess

and made oath that She saw the within named grantor(s) J. C. Hale and L. M. Brown sign, seal and as their act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 12th

day of October , A. D. 19 64

(Seal)

Notary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina,

) I, Patrick C. Fant

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Hazel B. Hale and Ellen S. Brown
wives water of the within named J. C. Hale and L. M. Brown
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Pauline R. Vaughan,

her Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of October , A. D. 1964	· Has of B Hale
day of October , A. D. 1964 (Seal)	VEllen S. Brown
Cancelled doctimentary stamps attached: S. C. \$; U. S. \$  Recorded this: 13 the day of October	19 6h, at 12:00 P. M., No. 11011