

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by these Presents:

That CHARLES H. ROHE in the State aforesaid, in consideration of the sum of Eleven Thousand Two Hundred and No/100 (\$11,200.00 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JASPER S. TRIPP, his heirs and assigns:

All that certain piece, parcel or lot of land, with improvements situate thereon, in the State of South Carolina, County of Greenville, on the north-eastern corner of Courtney Circle, and Linda Lane, near the City of Greenville, being shown as lot No. 45 on a plat of CASA LOMA ESTATES, recorded in the R.M.C. Office for Greenville County in Plat Book GG at Page 125, and having according to said plat the following metes and bounds:

BEGINNING at a stake at the northeastern corner of Courtney Circle and Linda Lane, and running thence with the eastern side of Linda Lane, N. 31-00 W. 62.9 feet to a stake at corner of lot 46; thence with the line of said lot, N. 67-02 E. 170.9 feet to a stake at the corner of lot No. 44; thence with the line of said lot, S. 12-20 E. 124.3 feet to a stake on Courtney Circle; thence with the northern side of said Circle, N. 77-40 W. 101.4 feet to a stake; thence with the curve of the intersection with Linda Lane, the chord of which is N. 66-40 W. 57 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 599 at Page 359.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7 day of October in the year of our Lord One Thousand Nine Hundred and Sixty-Four

Signed, Sealed and Delivered in the Presence of

Signature of Gayle Wilson

Signature of Charles H. Rohe (Seal) and four blank lines for witnesses (Seal).

STATE OF TENNESSEE, KNOX COUNTY

Personally appeared before me G. R. Woodruff

and made oath that he saw the within named grantor(s) CHARLES H. ROHE sign, seal and as his act and deed deliver the within written deed, and that he, with Gayle Wilson witnessed the execution thereof.

Sworn to before me this 7 day of October 7, A. D., 1964

Signature of Ray E. Ogden, Notary Public for South Carolina, Tennessee. My commission expires April 25 - 1966

Signature of G. R. Woodruff

STATE OF TENNESSEE, KNOX COUNTY, RENUNCIATION OF DOWER. I, Ray E. Ogden, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jeanne F. Rohe wife of the within named Charles H. Rohe did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jasper S. Tripp, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7 day of October 7, A. D., 1964

Signature of Ray E. Ogden, Notary Public for South Carolina, Tennessee. My commission expires April 25 - 1966

Signature of Jeanne F. Rohe

Recorded this 12th day of October 1964 At 8:41 A.M. # 10805

Vertical stamp: -297- 437-3-5