

TITLE TO REAL ESTATE—Mann & Mann, Lawyers ~~By~~, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

SEP 18 10 50 AM 1964

KNOW ALL MEN BY THESE PRESENTS, that J. Maurice B. Morrow, Jr.,
R. M. C.

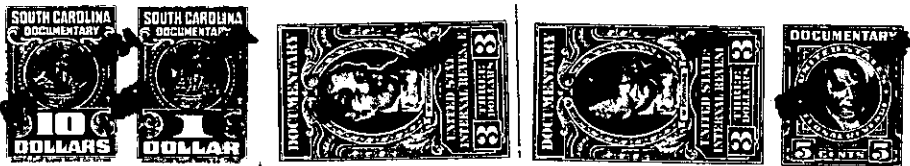
in consideration of Five Thousand Three Hundred Four and 49/100 (\$5,304.49) ----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Ruth G. Edwards, her heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville,
State of South Carolina and being known and designated as Lot No. 6 of College Park
Subdivision according to plat thereof recorded in the R. M. C. Office for Greenville
County in Plat Book "QQ", Page 101 and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Tulane Avenue, joint front corner of
Lots Nos. 6 and 7; thence with the joint line of said lots N. 52-45 E. 263.3 feet to an iron
pin; thence with the rear line of Lot No. 6 N. 38-18 W. 140 feet to an iron pin; thence with
the joint line of Lots Nos. 5 and 6, S. 55-58 W. 241.5 feet to an iron pin on the northeastern
side of Tulane Avenue; thence with said Avenue S. 30-07 E. 155 feet to the point of beginning.

This is the same property conveyed to the grantor by deed dated May 31, 1962 and recorded
in the R. M. C. Office for Greenville County in Deed Book 700, Page 325.

As part of the consideration for this conveyance, the grantee herein assumes and expressly
agrees to pay the balance due on that certain mortgage given by the grantor to First Federal
Savings and Loan Association in the original amount of \$16,700.00 and recorded in the R. M. C.
Office for Greenville County in Mortgage Book 884, at Page 1, the balance now due and owing
thereon being \$16,195.51.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever.
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend
all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of September 19 64
SIGNED, sealed and delivered in the presence of: Maurice B. Morrow, Jr. (SEAL)
Maurice B. Morrow, Jr. (SEAL)
James O. Manning (SEAL)
James O. Manning (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s))
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10th day of September 19 64
James O. Manning (SEAL) James O. Manning
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th
day of September 19 64
James O. Manning (SEAL) Mrs. Beverly J. Morrow
Notary Public for South Carolina.

RECORDED this 18th day of September 19 64 at 10:50 A. M., No. 8460

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