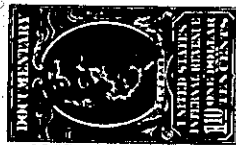
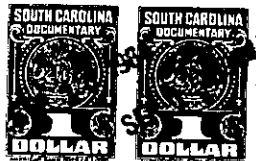


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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that W. E. Shaw

in consideration of Six-Hundred Eighty and no/100 -----(\$680.00)----- Dollars,  
And assumption of mortgage as set forth herein below.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto J. Rhett Coleman and Ilene C. Coleman, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville being near the City of Greenville, and known and designated as Lot #16, part of Avon Park, according to plat by C. C. Jones, dated December 1956, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book KK, Page 71, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Lec Road Ext., at the joint front corner of Lots #16 and #17, and running thence along the line of these lots, S. 56-03 E. 191.3 feet to an iron pin at the joint corner of Lots #16, #17, #18, #13 and #14; running thence N. 2-50 E. 145.7 feet to an iron pin at the joint corner of Lots #16, #14, and #15; running thence N. 67-05 W. 130 feet to an iron pin on the southern side of Lee Road Ext; running thence along the southern side of Lee Road Ext., S. 27-32 W. 100 feet to an iron pin, point of beginning.

The grantee herein accepts this property subject to that certain note and mortgage executed by the grantors herein to First Federal Savings & Loan Association, in the original amount of \$11,400.00, dated July 24, 1962, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 896, at Page 451, which has a present balance of \$11,068.82.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of September 19 64.

SIGNED, sealed and delivered in the presence of:

W. E. Shaw (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

Carolyn C. Duffin  
Joyce M. Shaw

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of September 19 64.

Joyce M. Shaw (SEAL)  
Notary Public for South Carolina

Carolyn C. Duffin

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of September 19 64  
Joyce M. Shaw (SEAL)  
Notary Public for South Carolina

Mittie L. Shaw

RECORDED this 15th day of September 19 64, at 12:44 P. M., No. 8103

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