

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS GREENVILLE

SEP 14 11 25 AM 1964

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I (We) Emmanuel Temple Pentecostal Assembly of the World,

in consideration of the sum of One (\$1.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Emmanuel Temple, The Progressive Church of Jesus, its successors and assigns, forever:

"ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being a portion of Lot No. 92 on plat of Brookwood recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book BB, at page 27, more fully described as follows: BEGINNING at iron pin on Gantt Drive, at corner of lot conveyed to Sallie Campbell; running thence along line of lands of Sallie Campbell South 3-15 West 100 feet; running thence along line of Lot 91 North 88 West 185.3 feet; thence North 3-15 East 100 feet to point on Gantt Drive; thence with Gantt Drive South 86-15 East 182.5 feet to the BEGINNING corner; being the identical property conveyed to Emmanuel Temple Pentecostal Assembly of the World by Emmanuel Temple, The Progressive Church of Jesus, by deed dated January 20, 1964, recorded in Volume 741 at page 202 in the office of the Register of Mesne Conveyance for Greenville County, South Carolina."

This deed is made subject to mortgage executed by Emmanuel Temple Pentecostal Assembly of the World to Home Building & Loan Association, Easley, South Carolina, on January 20, 1964, in amount of \$5,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

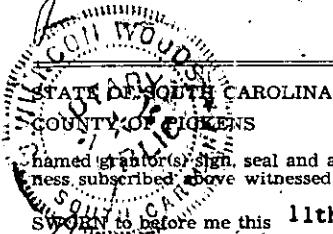
WITNESS the grantor(s)' hand(s) and seal(s) this 11th day of September 19 64.

SIGNED, sealed and delivered in the presence of:

EMMANUEL TEMPLE PENTECOSTAL ASSEMBLY OF THE WORLD (SEAL)

Willie D. Williams
John Edward Cohen

By: Jubin M. Arnold Trustee (SEAL)
By: William Belcher Trustee (SEAL)
By: Alonzo Campbell Jr. Trustee (SEAL)
By: Lois Campbell Bell Trustee (SEAL)
By: James Miller Trustee (SEAL)
By: Esther Williams Trustee (SEAL)
By: For allie Miller & P Trustee



Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness, subscribed above witnessed the execution thereof.

SUBSCRIBED to before me this 11th day of September 19 64

J. Wilkerson Woods (SEAL)
Notary Public for South Carolina.

Willie D. Williams

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

Recorded September 14th., 1964 At 11:25 A.M. # 7904

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