State	of	South	Carolin <b>g</b> p	14 10	sį M	1964
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Greenville COUNTY OLLIE FARNSHORTH Know All Men by These Presents:

J. Hugh Waters,

R. M.C.

Five (\$5.00) in consideration of the sum of

in the State aforesaid. DOLLARS.

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and love and affection for my son, the grantee

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Donald Hugh Waters and his heirs and assigns forever:

All of that parcel or tract of land in Oneal Township of Greenville County, South Carolina, located in the Double Springs Community and on State Highway S&2-186, being a portion of Tract No. 2 as shown on a plat of property made for R.L.Waters, et al, by H.S.Brockman, Surveyor, dated November 23, 1956, with revisions as to Tract No. 2 made for J.Hugh Waters by John A. Simmons, Surveyor, having the following courses and distances:

BEGINNING on a stake in the center of said road, joint corner of Tracts Nos. 2 and 3 on said plat(iron pin on northwest bank of road at 23 feet from true corner), and runs thence N. 55-50 W. 296.5 feet to an iron pin; thence N. 29-35 W. 940.8 feet to an iron pin, corner of tract being conveyed to Robert H. Bailey, et al; thence with the Bailey line S. 66-37 E. 362.8 feet to a stake in the center of a public road(iron pin back on line at 20 feet from true corner); thence along and with said public roas as follows: S. 19-35 W. 65 feet, S. 2-25 E. 65 feet, S. 37-55 E. 91 feet, and S. 46-35 E. 445 feet to a stake, corner of grantee's other property; thence with grantee's line S. 44-15 W. 118 feet to an iron pin; thence S. 46-35 E. 242.8 feet to a stake in the center of said State Highway No. S-42-186; thence along said highway S.43-05 W. 116 feet to the beginning corner, containing 4.59 acres, more or less, and 116 feet to the beginning corner, containing 4.59 acres, more or less, and being a portion of that tract conveyed to the grantor by R.L. Waters, et al, by deed recorded in the R.M.C.Office for Greenville County in Deed Book 570,

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th	day of	September
of our Lord One Thousand Nine Hundred and Sixty -four.		
Signed, Sealed and Delivered in the Presence of	J 74	egh waters

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State of South Carolina

Greenville COUNTY Personally appeared before me H.D.Hawkins and made oath that he saw the within named grantor(s) J. Hugh Waters sign, seal and as his act and deed 

Sworn to before me this 12th day of September , A. D., 196 4

Worsel Morary Public for South Carolina  [Seal]	N. W. X Jaw Series	`
State of South Marchina	PENUNCIATION OF DOWER	

State of South Carolina Greenville COUNTY H.D. Hawkins, I, a Notary Public, do hereby certify m

Janet H. Waters unto all whom it may concern, that Mrs.

wife of the within named J. Hugh Waters did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, 9 and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and L Donald Hugh Waters, his

0 estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. 9

lay of September , A. D., 196. 4  A. D., 196. 4  A. D., 196. 4  Auges Waters  Notary Public for South Carolina	GIVEN under my hand and seal this 12th	
	VIO More suce (Seal)	Janet Hayes Waters

Cancelled documentary stamps attached: S. C. \$..... .....: U. S. \$... , 196 4, a10 27, A.M. No. 8020 day of September Recorded this 14th.,