

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

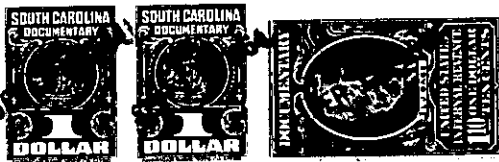
KNOW ALL MEN BY THESE PRESENTS, that W. James Williams

in consideration of Six-Hundred and no/100 -----(\$600.00)----- Dollars,  
And assumption of mortgage as set forth herein below.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Frank P. Rhodes, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter  
to be constructed thereon, situate, lying and being in the State of South Carolina, County  
of Greenville, being known and designated as Lot No. 86 of a subdivision known as Thorwood  
Acres, Section 2, as shown on a plat thereof being recorded in the R.M.C. Office for  
Greenville County in Plat Book MM, at Page 105, and having, according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Leafwood Drive, joint front corner of  
Lots 85 and 86, and running thence along the joint line of said lots, S. 18-58 E. 179.1  
feet to an iron pin in the center of a right-of-way for a power line; thence S. 73-01 W.  
89 feet to an iron pin, joint rear corner of Lots 86 and 87; thence with the joint line of  
said lots, N. 18-19 W. 166.7 feet to an iron pin on the southern side of Leafwood Drive;  
thence with Leafwood Drive, N. 64-50 E. 87.7 feet to the beginning corner; being one of  
the lots conveyed to me by Williams Land Co. by deed dated January 12, 1962 and recorded  
in the R.M.C. Office for Greenville County in Deed Vol. 690, at Page 480.

The grantee herein accepts this property subject to the terms of that certain note and  
mortgage heretofore executed unto First Federal Savings & Loan Ass., recorded in Mortgage  
Book 971 at Page 405 and has a present balance of \$12,350.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of September 19 64.

SIGNED, sealed and delivered in the presence of:

*W. James Williams* (SEAL)  
\_\_\_\_\_  
*Larry Shaw* (SEAL)  
\_\_\_\_\_  
*Jeff M. Shaw* (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 11th day of September 19 64.

*Jeff M. Shaw* (SEAL)  
Notary Public for South Carolina.  
*Larry Shaw*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
11th day of September 19 64.  
*Jeff M. Shaw* (SEAL)  
Notary Public for South Carolina.  
*Bladyne S. Williams*

RECORDED this 14th day of September 19 64, at 11:25 A. M., No. 8021

-276- P16J-1-226