STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 14 5 00 PM 1964

OLLIE FARKSWORTH R. M.C.





KNOW ALL MEN BY THESE PRESENTS, that

I, W. H. Hamby, of Greenville County,

in consideration of Five Thousand, Nine Hundred Fifty and No/100-----(\$ 5,950.00)------ Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H. F. Warren, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 33 of a subdivision known as Stone Lake Heights, Section III, as shown on a plat thereof prepared by Piedmont Engineering Service, October 1, 1958, revised May 26, 1961, and recorded in the R. M. C. Office for Greenville County in Plat Book QQ, Page 96, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Stone Lake Drive, the joint front corner of Lots Nos. 33 and 34 and running thence along the eastern edge of Stone Lake Drive, following the curvature thereof, the chord being N. 18-40 W. 85.0 feet to an iron pin; thence continuing with the curvature of Stone Lake Drive, the chord being N. 29-28 W. 60.0 feet to an iron pin in the center of a Duke Power right-of-way; thence continuing along the curvature of Stone Lake Drive, the chord being N. 56-21 W. 72.2 feet to an iron pin at the corner of Lot No. 32; thence along the joint line of Lot No. 32, and the northern edge of said Duke Power Company right-of-way, N. 73-10 E. 265.6 feet to an iron pin; thence S. 69-16 E. 54.4 feet to an iron pin; thence S. 4-58 E. 211.3 feet to an iron pin at the rear corner of Lot No. 34; thence along the line of that lot, S. 84-21 W. 205.6 feet to the beginning corner; being the same conveyed to me by A. M. Stone, et al. by deed dated September 26, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 732, Page 474.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor in the original sum of \$23,800.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 971, at Page 513, on which there is a balance due of \$23,800.00 as of this date.

DEPOSITE VALUE OF THE STATE OF



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| fully claiming or to claim the same or any part thereof. | intee(s) and the grantee s(s) nears or successors and against every person whomsever have |
|--|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 10t | th day of September 19 64. |
| SIGNED, sealed and delivered in the presence of: | W. H. Hamby (SEAL) |
| Alarin 11 State 1111 | (SEAL) |
| Lana M. heel | (SEAL) |
| (| (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, scal and as the grantor's(s') act and deed deliver the execution thereof. SWORN to before me this 10th day of Septem Notary Public for South Carolina. | prepared the undersigned witness and made oath that (s)he saw the within named grantor(s) within written deed and that (s)he, with the other witness subscribed above witnessed the niber 1964. (SEAL) |
| STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER |
| COUNTY OF GREENVILLE) I, the under | ersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned |

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| ill and to an and singular the premises when mercened — the second in | | |
|---|-----------------|------|
| GIVEN under my hand and seal this 10th | Dancy B Hamb | م ان |
| A A September 40 64 | nancy 13 Hamb | ٧ |
| Layer September 19 64. Level (SEAL) | Nancy Hamby | |
| Notary Public for South Carolina. | | _ |
| | _ | |
| RECORDED this 14th and day of September 1964, at 5:00 | Р. м., No. 7872 | |
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