TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

SEP 11 4 21 PM 1964 Know All Men by these Presents:

FRANK M. WATKINS AND FRANCES L. WATKINSLLIE FAFNS WORTH in consideration of the sum of TWO THOUSAND THREE HUNDRED TWENTY EIGHT & 70/100 DOLLARS, And assumption of Mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALVIN A. McCALL, JR., HIS HEIRS AND ASSIGNS:

All that lot of land in Greenville County, State of South Carolina, situate on the westerly side of Rice Street, formerly Henrietta Avenue, in the City of Greenville, shown as lot 48 on a plat of the property of G. F. Cammer, recorded in the RMC Office for Greenville County in Plat Book L at Page 115, and described as follows:



BEGINNING at an iron pin on the westerly side \mathbf{of} Rice Street, which iron pin is the joint front corner of lots 47 and 48, and is also located 511 feet in a southerly direction from the westerly corner of the intersection of Rice Street and Myers Drive, and running thence along the westerly side of Rice St., S. 23-17 W. 120 feet to iron pin; thence N. 41-55 W. 282.6 feet to iron pin, joint rear corner of lots 47 and 48; thence along the common line of said lots, S. 66-43 E. 255.5 feet to iron pin, the point of beginning.



As a part of the consideration for this deed the grantee assumes and agrees to pay the balance due on a mortgage held by General Mortgage Co. in the original amount of \$10,400.00 recorded in Mortgage Book 608 at Page 97.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to

warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove	named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every	y person whomso-
ever lawfully claiming or to claim the same or any part thereof.	
Witness the grantor's(s') hand and seal this 9 day of September	in the year
of our Lord One Thousand Nine Hundred and Sixty-Four	•
Frank M. Wetting	(Seal)

of our Lord One Thousand Nine Hund	red and Sixty-	Four	•	•
<u>.</u>	•	Fren	e m. Wetting	(Seal)
Signed Sealed and Delivered in the P	resence of	Page	em. Witting	(Seal)
may ry Hofi	·	}		(Seal)
Del Howles				(Seal)
1]		(Seal)
STATE OF SOUTH CAROLINA. Greenville County and made oath that S he saw the with) Frank M.	Ena W. King Watkins and Fran their act and deed of	
written deed, and that s he, with	Ben C. Thor		witnessed the	
Sworn to before me this	9th			ノ 、
day of September	., A. D., 19 64		Cua W. K	m c/
By South	(Seal)		·	K
Notary Public for	South Carolina	•		
) DE	MINCIATION O	E DOWER	

	OF	OF SOUTH CAROLINA.)	REN				
	Greenville County	} τ	Ben	C.	Thorn			

nton Notary Public, do hereby certify Frances L. Watkins

unto all whom it may concern, that Mrs.

Frank M. Watkins wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-

Heirs and Assigns, all lease, and forever relinquish unto Alvin A. McCall, Jr., his

Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released.		~^
GIVEN under my hand and seal this 9th		(1)
day of September , A. D., 19 64 Stances & Like Bias		_ 0
Dr. L. Stouton (Seal)		
Notary Public for South Carolina		,
Cancelled documentary stamps attached: S. C. \$; U. S. \$	_	3)

19 64, at 4:21 Pa M. No. 7811 Recorded this 11th., day of September