

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 3 4 30 PM 1964

OLLIE FARNSWORTH  
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, ETHEL SMITH JONES

in consideration of Eleven Thousand One Hundred Seventy Eight and 72/100 (\$11,178.72) Dollars, plus assumption of mortgage as set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PARKING CONSULTANTS, INC. its Successors and Assigns;

ALL that piece, parcel or lot of land, situate, lying and being on the western side of Anderson Street in the City of Greenville, Greenville Township, Greenville County, State of South Carolina, being known and designated as the eastern one-half of Lot No. 18 as shown on a plat entitled "Property of E. D. Hewell and Silas McBee" dated February 1913 prepared by H. Olin Jones, Eng. and recorded in the R.M.C. Office for Greenville County, S. C. In Plat Book C at Page 62 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at the corner of Lot No. 17 on the western side of Anderson Street and running thence with Anderson Street S. 33-17 W. 50 feet to property now or formerly of Snyder; thence with Snyder's line N. 76-03 W. 110 feet to a pin at the corner of the property now or formerly of E. C. York; thence with said York line in a northeasterly direction 58 feet, more or less, to a pin on the line of Lot No. 17, which pin is located 110 feet from Anderson Street; thence with the line of Lot No. 17 S. 71-09 E. 110 feet to the beginning corner.

This is the same property conveyed to Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 741, at Page 399.

The Grantees herein do hereby agree to assume the mortgage balance due by Grantor to Fidelity Federal Savings and Loan Association of Greenville, South Carolina in the amount of Eight Thousand Eight Hundred Twenty One and 28/100 (\$8,821.28) Dollars, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 948, at Page 52.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1st day of September 19 64

SIGNED, sealed and delivered in the presence of:

Ethel Smith Jones (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

[Signature]  
Aldora C. Sage

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of September 19 64

[Signature] (SEAL)  
Notary Public for South Carolina.

Aldora C. Sage

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 3rd. day of September 19 64, at 4:38 P. M., No. 6996

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