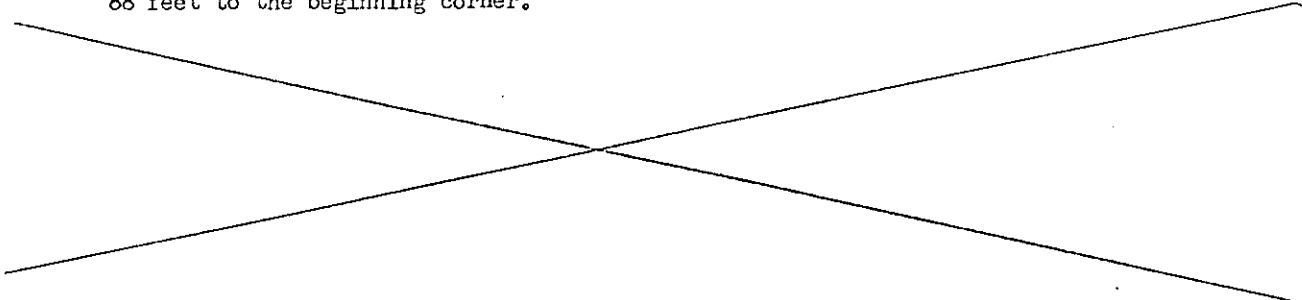


Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of FIFTEEN THOUSAND FIVE HUNDRED AND 00/100----- DOLLARS
(\$ 15,500.00---) ~~AND FOR THE EXCHANGE OF LANDS IN GREENVILLE COUNTY, SOUTH CAROLINA,~~ has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto JOE B. HUDSON & PEARL F. HUDSON

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land situate on the Northeast side of Don Drive, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 43 on plat of Section A, of Gower Estates made by Dalton & Neves, Engineers, January, 1960, recorded in the RMC Office for Greenville County, S.C. in Plat Book QQ, Pages 146 and 147, and having, according to said plat, the following metes and bounds, to wit: Beginning at an iron pin on the Northeast side of Don Drive at joint front corner of Lots 42 and 43, and runs thence along the line of 42, N. 28-31 E., 201.8 feet to an iron pin; thence S. 55-46 E., 78 feet to an iron pin; thence with the line of Lot 44, S. 25-28 W., 184.5 feet to an iron pin on the Northeast side of Don Drive; thence along Don Drive, N. 67-39 W., 88 feet to the beginning corner.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 20TH day of AUGUST 19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

C. W. Livingston
Grace S. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

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