STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

AUG 31 1 iš PM 1964

KNOW ALL MEN BY THESE PRESENTS, that

I, Mary L. Tribble,

OLLIE FARNSWORTH R.M.C.

One and No/100 (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Franklin R. Halstead and Juanita Halstead, their heirs and assigns forever:

All that lot of land with the buildings and improvements thereon, situate on the South side of Miami Avenue and on the west side of Whitman Street, near the City of Greenville, in Greenville County, South Carolina, being shown as a portion of Lots 32 and 33 on plat of Spring Brook Terrace, made by J. Mac Richardson, March 1958, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "KK", Page 143, and having, according to said plat and a recent survey made by R. K. Campbell, Engineer, dated December 5, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Miami Avenue at joint corner of Lots 31 and 32 and runs thence with the South side of Miami Avenue, N. 88-0 E. 161 feet to an iron pin; thence with the curve of Miami Avenue and Whitman Street (the chord being S. 47-0 E. 14.1 feet to an iron pin on the West side of Whitman Street); thence with Whitman Street S. 2-00 E. 80 feet to an iron pin in the front line of Lot 33; thence S. 88-44 W. 192 feet to an iron pin near the branch in line of Lot 31; thence with the line of Lot 31, N. 11-32 E. 90 feet to an iron pin on the South side of Miami Avenue, the beginning corner.

Said conveyance is made subject to all covenants, easements, restrictions, conditions, reservations and rights appearing of record; and subject to any state of facts which an accurate survey would show.

The above is the same property conveyed to the grantors by deed dated April 1, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 720, Page 5.

The grantees assume and expressly agree to pay that certain mortgage to Federal Housing Comm. dated April 1, 1963, in the original amount of \$9,000.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 918, Page 71, the present balance being \$8820,23.

The grantor transferred this same property to the above named grantees by deed dated June 10, 1964, but at the time, said grantor was a minor, and this deed is now given to correct this discrepancy.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend

all and singular said premises unto the grantee(s) and tor to claim the same or any part thereof.	the grantee's(s') heirs or successors	and against every person whomsoever lav	vfully claiming
WITNESS the grantor's(s') hand(s) and seal(s) this 26t	h day of August	19 64 J. Mile)	10-1
SIGNED, sealed and delivered in the presence of:	g r week	M. Shara	(SEAL)
_ Back R. Painter			(SEAL)
Strings Son	·		(SEAL)
	T		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Sign, seal and as, the grantor's(s') act and deed delive execution thereoff. SWORN to before me this: 26 day of the county	PROBATE : appeared the undersigned witness and the within deed and that (s)he, August (SEAI)	d made oath that (s)he saw the within nan, with other witness subscribed above	ned (grantor(s) witnessed the
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER	(WOMAN GRANTOR)	
I, the unwife (wives) of the above named grantor(s) respectively, me, did declare that she does freely, voluntarily, and with being a contractive of the contractive	r, did this day appear before me, as thout any compulsion, dread or fear	of any person whomsoever, renounce, release	ly examined by ase and forever

relinquish unto the grantee(s) and the grantee's(s') heirs or successors in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina.

19 64 at 1:16 RECORDED this 31st. day of August

P_{* M., No.} 6528

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