STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Richard P. Green, AUG 28

in consideration of One and 00/100 (\$1.00) Dollar and assumption of the Hereinafter referred / xpollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Ruth P. Cunningham, her heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, in that section known as Sans Souci, about three miles north of the City of Greenville, near the New Buncombe Road, on McMakin Drive, said lots having the following lines and courses, to-wit:

BEGINNING at an iron pin on the northern edge of a six foot sidewalk running along McMakin Drive and the western edge of a sidewalk running along King Street at the northwestern corner of the intersection of said McMakin Drive and King Street and running thence along the northern edge of said sidewalk running along McMakin Drive, S. 79-28 W. 100 feet to an iron pin, joint front corner of Lots Nos. 91 and 92; thence along the line of Lot No. 91, N. 10-17 W. 150 feet to an iron pin, joint rear corner of Lots Nos. 91 and 92; thence N. 79-28 E. 100 feet to an iron pin on the western edge of said sidewalk running along King Street; thence along western line of said sidewalk, S. 10-17 E. 150 feet to an iron pin, the beginning corner, said lots being known and designated as Lots Nos. 92 and 93 on plat recorded in the R. M. C. Office for Greenville County in Plat Book I, at Page 32, which plat is hereby referred to and made a part hereof; being the same conveyed to me by Ruth P. Cunningham by deed dated November 4, 1963, and recorded in the R. M. C. Office for Greenville County in Deed Volume 735, at Page 284.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$8,650.00 executed by the grantor to the First Federal Savings & Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 939, at Page 499, the balance due thereon being the sum of \$8,561.83 as of this date.

| forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grant | opurtenances to said premises belonging or in any wise incident or apper- ed unto the grantee(s), and the grantee's(s') heirs or successors and assigns, stor's(s') heirs or successors, executors and administrators to warrant and grantee's(s') heirs or successors and against every person whomsoever law- |
|---|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of | July, 19 64. |
| SIGNED, sealed and delivered in the presence of: | Richard P. Green (SEAL) |
| John Bapagell, | (SEAL) |
| Mylic Court arge | (SEAL) |
| My Commission Expires May 12, 1965 Bonded by American Surety Co. of N. Y. | (SEAL) |
| COUNTY OF VOLUSIA | BATE |
| Personally appeared the under sign, seal and as the grantor s(s) act and deed deliver the within written dexecution, thereof. | signed witness and made oath that (s)he saw the within named grantor(s) eed and that (s)he, with the other witness subscribed above witnessed the |
| SWORN to before the this 20th day of July, | 19 64 . |
| Sua to (SEAL) | John Baswell |
| Notary Public for Smith Endoard Florida ubic. State of Florida at Lar My commission expires onded by Amarica May 12, 196 | ge 55 |
| FLORIDA STATE OF SANTEXAROLXXI RENUNCIATIO | |
| COUNTY OF VOLUSIA | |
| wife (wives) of the above named grantor(s) respectively, did this day appoint and declare that she does freely, voluntarily, and without any compulsion | ublic, do hereby certify unto all whom it may concern, that the undersigned pear before me, and each, upon being privately and separately examined by n, dread or fear of any person whomsoever, renounce, release and forever resigns, all her interest and estate, and all her right and claim of dower of, |
| GIVEN under my hand and real this | \sim ν // \sim |
| 7016 Tule 1004 | |

ded by American Surety Co. of

RECORDED this.