

FILED
GREENVILLE CO. S. C.

BOOK 756 PAGE 381

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 28 12 19 PM 1964
OLLIE EARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Johnny Ware and Ruby Lee Ware

in consideration of cancellation of mortgage indebtedness to grantee and assumption of mortgage that Fountain Inn Federal Savings and Loan Association has as set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jeff R. Richardson, Jr., his heirs and assigns, forever: Dollars,

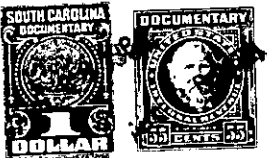
All that lot of land with improvements thereon lying in the County of Greenville, State of South Carolina, shown and designated as lot 14 and 14-A on a plat entitled revised map No. 1 of Franklin Hills Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book DDD at page 95 and having according to said plat the following metes and bounds:

Beginning at an iron pin on the Northeast side of County Road at the joint front corner of lots 13 and 13-A and running thence with said County Road S. 23-10 W. 128 feet to an iron pin; thence N. 66-50 W. 188.7 feet to an iron pin; thence N. 38-30 E. 145.9 feet to an iron pin; thence S. 61-59 E. 150.7 feet to an iron pin at the point of beginning.

This is the same property conveyed to the grantors by deed of Jeff R. Richardson, Jr. recorded in the R. M. C. Office for Greenville County in deed book 740 at page 106.

As part of the consideration the grantee hereby agrees to cancel the mortgage given to him by the above grantors in the amount of Four Hundred Fifty-one and 51/100 dollars, recorded in the R. M. C. Office for Greenville County in mortgage book 946, page 138.

The grantee further agrees to assume mortgage indebtedness due to Fountain Inn Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in mortgage book 939 at page 227, which mortgage has a present balance of Nine Thousand, Three Hundred Seven and 38/100 Dollars.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of August, 19 64.

SIGNED, sealed and delivered in the presence of:

Clifford A. Parris
seal morehead

Johnny Ware (SEAL)
Ruby Lee Ware (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of August, 19 64

Clifford A. Parris (SEAL)
Notary Public for South Carolina.

seal morehead

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of August, 19 64.

Clifford A. Parris (SEAL)
Notary Public for South Carolina.

Ruby Lee Ware

RECORDED this 28th day of August 19 64 at 12:19 P. M., No. 6435