

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

AUG 20 4 22 PM 1964

KNOW ALL MEN BY THESE PRESENTS, that William J. Norman and <sup>OLLIE FARNSWORTH</sup> ~~Marsha F. Norman~~  
R.M.C.

in consideration of Two-Thousand and no/100 -----(\$2,000.00)-----Dollars,  
And assumption of mortgage as set forth herein below.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Darrell D. Mercer and Casandra S. Mercer, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, near Greenville, S.C., known as Lot 7 and a portion of Lots Nos. 6 and 8, Block B, of Mayfair Estates, according to plat of record in the R.M.C. Office for Greenville County in Plat Book S at Pages 72 and 73 and as shown on plat of property of William J. and Marsha F. Norman of record in the R.M.C. Office for Greenville County in Plat Book PP, at Page 165, and having according to said plats the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Edwards Road, which iron pin is situate 265 feet southwest of Piccadilly Drive and running thence along Edwards Road, S. 29-12 W. 85 feet to an iron pin; thence through Lot No. 8, N. 60-48 W. 150 feet to an iron pin on the line of Lot No. 28; thence along the line of Lots Nos. 28 and 29, N. 29-12 E. 85 feet to an iron pin; thence through Lot 6, S. 60-48 E. 150 feet to the point of beginning.

This being the identical property conveyed to the grantor by deed of W. Roy Manley dated July 31, 1958 and recorded in the R.M.C. Office for Greenville County in Deed Book 603 at Page 99.

The grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Cameron-Brown, recorded in Mortgage Book 754 at Page 219 and has a present balance of \$9,656.83 ; This mortgage has been assigned to The Mutual Life Insurance Co., recorded in Mortgage Book 754 at Page 222.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 17th day of August 19 64.

SIGNED, sealed and delivered in the presence of:

William J. Norman (SEAL)  
Marsha F. Norman (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

W. James Meeks  
James M. Shaw  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of August 19 64.

James M. Shaw (SEAL)  
Notary Public for South Carolina.

W. James Meeks  
\_\_\_\_\_  
(SEAL)

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

17th day of August 1964.  
James M. Shaw (SEAL)  
Notary Public for South Carolina.

Marsha F. Norman  
\_\_\_\_\_  
(SEAL)

RECORDED this 20th day of August 19 64, at 4:22 P. M., No. 5664

-271- P15.8-2-7