

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

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KNOW ALL MEN BY THESE PRESENTS, that I, Alberta P. Hill,

in consideration of One and no/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ralph McKinney, Lucille McKinney, Wilbur Thompson, Louise Thompson, their heirs and assigns forever:

A two-thirds (2/3) interest in and to:

All that piece, parcel or tract of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as a portion of Tract No. 7 of Peace Haven, Section No. 1, and shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "VV", Page 83, and being more particularly described according to a plat of Property of Alberta Hill recorded in the R. M. C. Office for Greenville County in Plat Book \_\_\_\_\_, Page \_\_\_\_\_, as follows:

BEGINNING at an iron pin on the northern side of Chick Springs Road at the joint front corner of Tracts Nos. 7 and 8 of Peace Haven, Section No. 1, and running thence along the line of Tract No. 8 N. 19-45 W. 685.8 feet to a branch; thence up the meanders of said branch as the line, the chords being N. 76-22 E. 107.9 feet and S. 75-53 E. 122.3 feet, to the joint rear corner of Tracts Nos. 6 and 7 of Peace Haven, Section No. 1; thence along the line of Tract No. 6 <sup>199.5 feet</sup> ~~199.5 feet~~, more or less, to an iron pin; thence along the line of Lot No. 3 of Property of Alberta Hill S. 74-18 W. 162.5 feet to an iron pin; thence along the line of Lots 3, 2 and 1 of Property of Alberta Hill S. 19-45 E. 420 feet to an iron pin on the northern side of Chick Springs Road; thence along Chick Springs Road S. 74-18 W. 30 feet to the beginning corner.

The above described property is part of the same conveyed to me by A. E. Holton by deed dated August 3, 1964, and it is intended hereby to convey to the grantees herein a two-thirds (2/3) undivided interest in and to the above described property, and the grantor herein is retaining a one-third (1/3) interest in and to said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s), and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of August 1964

SIGNED, sealed and delivered in the presence of:

Alberta P. Hill (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

[Signature]  
Gran P. Satterfield

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) deed delivered the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of August 1964

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

(WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

Notary Public for South Carolina.

RECORDED this 10th day of August 1964 at 11:23 A. M., No. 4468

T 23-1-13.3  
OUT OF T 23-1-13  
PLT REF. HHH-48 ALSO VV-83  
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