

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 6 4 27 PM 1964

BOOK 754 PAGE 524

KNOW ALL MEN BY THESE PRESENTS, that we, J. Larry Atkins and Martha A. Atkins, of Greenville County,

in consideration of - - One thousand four hundred fifty and no/100 - - - (\$1,450.00) - - - - - Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. N. Leslie, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 8 according to a plat of property of Palmetto Developers recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Bristol Drive, joint front corner of Lots 8 and 9, and running thence N. 41-18 W. 150 feet to an iron pin; running thence S. 48-42 W. 75 feet to an iron pin; running thence S. 41-58 E. 86.4 feet to an iron pin; running thence S. 30-15 E. 75 feet to an iron pin on Bristol Drive, joint corner of Lots 8 and 6; running thence along Bristol Drive, N. 42-10 E. 88.9 feet to the point of beginning; being the same conveyed to us by Courtney P. Holland by deed dated June 17, 1959, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 627, at Page 441.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors in the original sum of \$ 10,350.00 in favor of C. Douglas Wilson & Co., recorded in the R. M. C. Office for Greenville County in Mortgage Book 792, at Page 599, which mortgage has been assigned to The Philadelphia Saving Fund Society, on which there is a balance due of \$ 9,531.55 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August 19 64.

SIGNED, sealed and delivered in the presence of:

Thomas M. Beech
Thomas M. Beech (SEAL)

J. Larry Atkins
J. Larry Atkins (SEAL)
Martha A. Atkins
Martha A. Atkins (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 19 64

Thomas M. Beech
Thomas M. Beech (SEAL)
Notary Public for South Carolina.

Renee Hemillion
Renee Hemillion (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular: the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of August 19 64
Thomas M. Beech
Thomas M. Beech (SEAL)
Notary Public for South Carolina.

Martha A. Atkins
Martha A. Atkins

RECORDED this 6th day of August 19 64, at 4:27 P. M., No. 4171

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