

MAR 5 4 01 1964

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

BOOK 754 PAGE 455

Know All Men by These Presents:

That I, Thomas E. Madden in the State aforesaid,
in consideration of the sum of \$10.00 and other Considerations DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

HAROLD WILLIAM PAYNE and BONNIE P. PAYNE, their heirs and assigns forever, all my right, title and interest in and to

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the North east side of Pinckney Street in the City of Greenville, County of Greenville, State of South Carolina, being shown as LOT NO. 21 on plat of the W. P. McBee Home Place made by J. M. Southern, Surveyor, May 16, 1902 and record ed in the RMCOffice for Greenville County in Plat Book A, at page 83 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of Pinckney Street at joint front corner of Lots 19 and 21 and being the corner of property now or formerly of L. M. Briggs, and running thence along the line of Lot 19, North 39½ East 146 feet to an iron pinat corner of property now or formerly of Herbert Hammond; thence along the Hammond line, North 33½ West 52 feet to an iron pin; thence along the line of Lot No. 23, South 46-00 West 161 feet to an iron pin on the Northeast side of Pinckney Street; thence along the Northeast side of Pinckney Street, South 59½ East 64½ feet to the beginning corner.

500-19-1-16

See Judgment Roll J-1666

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of June in the year of our Lord One Thousand Nine Hundred and Sixty-Four

Signed, Sealed and Delivered in the Presence of

Thomas E. Madden (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

Franklin D. Walling
William K. Lever

State of ~~Michigan~~ ^{SOUTH CAROLINA}

Personally appeared before me Franklin D. Walling

~~Greenville~~ ^{Greenville} County

THOMAS E. MADDEN

and made oath that he saw the within named grantor(s)

written deed, and that he, with William K. Lever sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22nd day of June, A. D. 19 64

Franklin D. Walling (Seal)
Notary Public for ~~South Carolina~~ ^{Michigan}

State of ~~Michigan~~ ^{SOUTH CAROLINA}
~~Greenville~~ ^{Greenville} County

NO RENUNCIATION OF DOWER: GRANTOR NOT MARRIED
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. ~~Thomas E. Madden~~ wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto HAROLD WILLIAM PAYNE and BONNIE P. PAYNE, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of June, A. D. 19 64

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 5th day of August 19 64, at 4:40 P. M., No. 4091