

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Carl E. Cunningham,

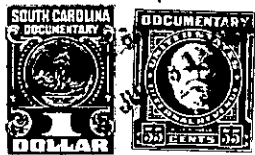
in consideration of Five Hundred and No/100 (\$500.00)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto L. W. Turner, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern corner of the intersection of Sanford Court and Heard Drive and being known and designated as Lot No. 19 of Belmont Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Pages 54 and 55 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Sanford Court at the joint corner of Lots Nos. 19 and 20 and running thence along said Court N. 82-55 E. 157.5 feet to an iron pin; thence with the curve of the intersection of said Court and Heard Drive S. 17- 41 E. 44.3 feet to an iron pin; thence along the western side of Heard Drive S. 24-57 W. 75 feet to an iron pin and S. 13-39 W. 75 feet to an iron pin; thence along the line of Lot No. 18 S. 85-30 W. 53.1 feet to an iron pin; thence along the joint line of Lots Nos. 19 and 20 N. 21-04 W. 179 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 526, at Page 174.

As part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on the mortgage over the above property to C. Douglas Wilson & Co. recorded in Mortgage Book 639, at Page 173, the balance due and owing being \$ 8969.38.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27th day of July 19 64.  
SIGNED, sealed and delivered in the presence of: Carl E. Cunningham (SEAL)

Walter A. Ford, Jr. (SEAL)  
Barbara M. Young (SEAL)

VIRGINIA }  
STATE OF ~~SOUTH CAROLINA~~ } PROBATE  
COUNTY OF ALEXANDRIA }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and, as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of July 19 64.  
Walter A. Ford, Jr. (SEAL)

Notary Public for ~~South Carolina~~ Virginia  
MY COMMISSION EXPIRES 10-3-65

VIRGINIA }  
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER  
COUNTY OF ALEXANDRIA }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular, the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of July 19 64.  
Walter A. Ford, Jr. (SEAL)

Notary Public for ~~South Carolina~~ Virginia  
RECORDED this 31st day of July 19 64, at 2:49 P. M., No. 3674

MY COMMISSION EXPIRES 10-3-65

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