STATE OF SOUTH CAROLINA COUNTY OF Greenville





KNOW ALL MEN BY THESE PRESENTS, that I, William Hammond

in consideration of Twenty-Two Hundred & No/100 (\$2200)-----and assumption of mortgage as set out below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Douglas F. Pearson and Peggy Ann Pearson, their heirs and assigns:

ALL that piece, parcel or lot of land situate, lying and being on the Southwestern side of Floyd Street in the County of Greenville, State of South Carolina, being known and designated as Lot No. 80 as shown on a plat entitled "Monaghan Subdivision Section Two", made by Piedmont Engineering Service, Greenville, S.C. May, 1957, and recorded in the R.M.C. Office for Greenville County in Plat Book GG at page 151, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southwestern side of Floyd Street at the joint front corner of Lots Nos. 79 and 80, and running thence with the line of Lot No. 79 S. 38-30 W. 160 feet to an iron pin; thence with the rear lines of Lots Nos. 73 and 72 N. 51-30 W. 105 feet to an iron pin at the joint rear corner of Lots Nos. 80 and 81; thence with the line of Lot No. 81 N. 38-30 E. 160 feet to an iron pin on the Southwestern side of Floyd Street; thence with the Southwestern side of Floyd Street S. 51-30 E. 105 feet to the point of beginning.

This conveyance is made subject to restrictive covenants applicable to Monaghan Subdivision, Section Two, recorded in the R.M.C. Office for Greenville County in Deed Book 581 at page 309, and to easements and right of ways for drainage in creek and for sanitary sewer shown on the plat of "Monaghan Subdivision, Section Two" referred to above:

This conveyance is also made subject to an easement for the construction, maintenance and operation of a power distribution line given by J.P. Stevens & Co., Inc. to Duke Power Company, dated September 9, 1957, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 584 at page 137.

The Grantees herein expressly assumes and agree to pay the balance due on a certain note and mortgage executed by William A. Hammond on the 18th Day of July, 1963, in the original sum of \$6,600, in favor of Carolina Federal Savings and Loan Association of Greenville, recorded in the RMC Office for Greenville County in Mortgage Book 909, at Page 532, on which there is a balance due of \$6,535.19, as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of July SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) n, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the continuence of the COUNTY OF Greenville execution thereof.

SWORN to before me this 28thday of July 19 64.

STATE OF SOUTH CARDLINA

Notary Public for South Carolina.

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish anto the grantee of any the grantee of the premises within mentioned and released.

GIVEN under my hand anti seal this

19 64 Hoze 28th day of , 3 July ... ge all __(SEAL) Notary Public for South Carolina.

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RECORDED this 29th and day of July 19 614, at 9 212 A.M., No. 3296