TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C. 2:31

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

## Know All Men by these Presents:

That Bruce F. Hudson in the State aforesaid, in consideration of the sum of \$1.00 and assumption of mortgage indebtedness DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Glen W. Hudson, his heirs and assigns,

All my right, title and interest, the same being a 2/9th undivided interest in and to:

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, in School District 10=A, and having the following metes and bounds, to wit:

BEGINNING at an iron pin in Parker Road, corner of property now or formerly of Alvin Bridwell; thence along Parker Road, N. 7-15 W. 445.5 feet to an iron pin in said Road; thence continuing with the said Road, N. 30=22 W. 175.6 feet to an iron pin in said Road, corner of property now or formerly of Lucile C. Jones; thence with the line of said property S. 43-16 W. 545.6 feet to stone on line of property now or formerly of P. E. Hudson; thence with line of said property, S. 28-40 E. 265.9 feet to an iron pin; thence with line of property now or formerly of Bridwell, N. 84-30 E. 394 feet to the point of beginning. Said tract contains 4.68 acres, more or less, as surveyed by R. E. Dalton, March 1939.

As part of the consideration for this conveyance, the grantee assumes and agrees to pay, according to its terms, a mortgage held by Fidelity Federal Savings and Loan Association in the original sum of \$4000.00, dated January 13, 1964, recorded in Mortgage Book 947 at Page 181, on which there is a balance due of approximately \$3900.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

rantees(s) Heirs and Assigns against the grantor(s) and th	
ever lawfully claiming or to claim the same or any part the Witness the grantor's(s') hand and seal this 7th	
of our Lord One Thousand Nine Hundred and Sixty-Fo	
•	V Shuer C. Gudion ((Seal)
Signed, Sealed and Delivered in the Presence of	/151 (Seal)
17 L. Court	(Seal)
X. a. Llaye	(Seal)
	(Seal)
GEORGIA  STATE OF SOUTH CAROLINA,  xGreatile County  FLOID  and made oath that he saw the within named grantor(s)  written deed, and that he, with H. L. Collett  Sworn to before me this 20 22	Bruce F. Hudson gn, seal and as his act and deed deliver the withir witnessed the execution thereof
Hay of July A. D., 19.64 (Seal) Notary Public for Statist Caronax Ga.	3. Mologa
My commission expires:	UNCIATION OF DOWER
STATE OF SOUTH CAROLINA.  Greenwille County  I, H. L. Co	llett Notary Public, do hereby certify
Floyd unto all whom it may concern, that Mrs.	Martha Jean Hudson

Floyd unto all whom it may concern, that Mrs.

Martha Jean Hudson

wife of the within named

Bruce F. Hudson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Glen W. Hudson, his

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released.

GIVEN under my hand and seal this 20
day of July A. D., 19.64

(Seal)

Notary Public for South Caretinax

Commission expires:

My Commission expires: attached: S. C. \$ ; U. S. \$ Recorded this 24th. day of July 19 64, at 2:31 P. M., No. 2920