STATE OF SOUTH CAROLINA,

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County of \_\_ GREENVILLE\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS That . JAMES PAUL GARRETT .

in the State aforesaid,

---- DOLLARS,

in consideration of the sum of One and No/100-----Love and Affection and the Mortgage Indebtedness Recited Below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CARROLL E. AND FAYE G. FERGUSON, Their Heirs and Assigns Forever:

All that certain piece, parcel or lot of land situate, lying and being on the Eastern side of Essex Court in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 27 as shown on a plat prepared by Dalton & Neves, dated May 1949, entitled "Map of Essex Court," recorded in the R.M.C. Office for Greenville County in Plat Book W at page 31 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Eastern side of Essex Court 617 feet North of a County road at the joint front corner of Lots Nos. 27 and 28, and running thence with the line of Lot No. 28 N. 86-15 E. 114.6 feet to an iron pin in the line of property now or formerly of Holly Ridge Apartments; thence with the line of said property Now of lormerly of horly Rioge apartments, thence with the line of Sala property N. 5-52 W. 62.04 feet to an iron pin at the joint rear corner of Lots Nos. 26 and 27; thence with the line of Lot No. 26 S. 86-15 W. 112.3 feet to an iron pin on the Eastern side of Essex Court; thence with the Eastern side of Essex Court S. 3-45 E. 62 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of W.E.Shaw, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 657 at page 423.

The grantees herein assume and agree to pay the balance due on that mortgage given by the grantor herein to Carolina Federal Savings & Loan Association dated August 25, 1960 and recorded in the R.M.C. Office for Greenville County in R.E.M. Book 834 at page 154 having a current principal balance of \$5,182.20

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

3rd. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-Four Ju:ly

in the year

Signed, Sealed and Delivered in the Presence of

and Paul & wrote James Paul Garrett

STATE OF SOUTH CAROLINA

Judy A. Campbell Personally appeared before me

County of GREENVILLE s he saw the within named grantor(s) sign, seal and as his and made oath that

act and deed deliver the within written deed, and that s he, with Mitchell King, Jr.

Sworn to before me this\_\_ <u>July</u>\_\_

/\_\_\_\_, A. D. 19\_\_\_<u>64</u>

Notary Public for South Carolina

STATE OF SOUTH CAROLINA

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RENUNCIATION OF DOWER

County of \_\_\_\_GREENVILLE

I, Mitchell King, Jr. a N.P. for S.C.

do hereby certify unto all whom it may concern, that Mrs. Ruby K. Garrett wife of the within named James Paul Garrett

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Their

GIVEN under my hand and seal this 3rd /\_, A. D. 19\_64\_\_ July\_\_\_\_ Notary Public for South Carolina

Ruly K Garrett

Recorded July 3, 1964 At 10:02 A.M. # 826

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