

terest in property thereafter acquired and used by said District as a part of its water distribution system.

TOGETHER WITH ALL AND SINGULAR the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said THE CITY OF GREENVILLE, S. C., its successors and assigns, forever.

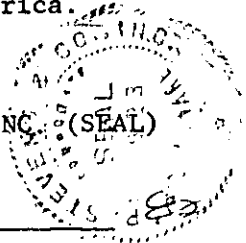
IN WITNESS WHEREOF the Grantor has caused its seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers on this the 29th day of May, 1964 in the year of our Lord One Thousand Nine Hundred and Sixty-Four and in the One Hundred and Eighty-Eighth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered
in the presence of:

Hugh W. Anderson
W R Miller

J. P. STEVENS & CO., INC. (SEAL)

by J. Harrell
Vice President
and H. B. Crofton
Assistant Secretary



STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

PERSONALLY appeared before me Hugh W. Anderson
and made oath that he saw J. Harrell as Vice
President, and H. B. Crofton, as Assistant Secretary,
of J. P. STEVENS & CO., INC., a corporation chartered under the
laws of the State of Delaware, sign, seal with its corporate

(CONTINUED ON NEXT PAGE)