## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY Know All Men by These Presents: We, Mildred E. Whitmire and Beverly W. Murphy HERSAL Charlet in the State aforesaid. Eight Hundred and no/100 ic. . (\$800.00) in consideration of the sum of to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. J. Bull, his heirs and assigns, forever: All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, adjoining on the South, Lot 16 of The Greenville Motor Boat Club property, as shown on a plat, recorded in Plat Book Y, Page 21 and having, according to a more recent survey, dated June 22, 1964, prepared by J. C. Hill, RLS, and recorded in Plat Book FFF, Page 8, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Club Drive at the joint front corner of the lot herein conveyed and Lot 16 and running thence with the common line of said lots N. 58-20 W. 177.7 feet to an iron pin, at the high water line of Saluda Lake; thence with the high water line of said lake, the traverse of which is S. 50-40 W. 41.5 feet to a point in line of other property of grantee herein; thence with the line of grantee's property the following courses and distances, to-wit: S. 42-02 E. 121.4 feet; S. 14-32 E. 45 feet; S. 19 E. 23.8 feet to an iron pin on the northwesterly side of Club Drive; thence with said Drive N. 43-20 E. 113.3 feet to the point of beginning and being identically the same property conveyed to B. T. Whitmire by deed recorded in Deed Book 446, Page 13.

B. T. Whitmire died testate June 28, 1956, naming as his devisees, grantors herein. See Apartment 649, File 28, Probate records of Greenville County.

The above described lot is conveyed subject to the 18 foot Road easement as shown on said plat.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and

Assigns against the grantor(s) and the grantor's (s') Heirs and a	igainst every person wh	homsoever lawfully claimi	ng or to claim the
same or any part thereof.	,		
Witness the grantor's (s') hand and seal this	26th day of	June 🖊	in the year
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Signed, Sealed and Delivered in the Presence of	\ Laudel	X Q LU MUNIUK	(Seal
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State of South Carolina, ( Greenville County

Personally appeared before me Jewell L. Payne

and made oath that She saw the within named grantor(s) Mildred E. Whitmire and Beverly W. Murphy sign, seal and as their act and deed deliver the within written deed, and that She, with C. Victor Pyle, Jr. witnessed the execution thereof. C. Victor Pyle, Jr. witner deliver the within written deed, and that 5 he, with

I,

<u> 26th</u> Sworn to before me this ... , A. D. 19<u>64</u> June (Seal) Notary Public for South Carolina

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RENUNCIATION OF DOWER WOMEN GRNATORS

Notary Public, do hereby certify

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apon being privately and separately examined by me, did declare that she does freely, ion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, Dower of in or to all and singular the premises within mentioned and released

	and also all her rig. Dower of, in or to all and singular the premises	oirs and Assigns, all her interest and estate, within mentioned and released.	4
•	GIVEN under my hand and seal this	, t	Ď
	day of, A. D. 19	·	
	(Seal)		١
	Notary Public for South Carolina		'n
	Cancelled documentary stamps attached: S. C. \$; U. S. \$	· ^	ŋ
	Recorded this 26 th . day of June 1964, at	3 HJ4 P. M., No. 103	١