STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FA- "SWORTH R. M.C.



751 PAGE 419



KNOW ALL MEN BY THESE PRESENTS, that

HENRY C. HARDING

in consideration of Six Hundred Thirty-eight and 44/100---- and assumption of mortgage indebtedness set forth below \_\_\_\_(\$638, 44) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANCIS L. SOUTHERLAND and ALANDA H. SOUTHERLAND, their heirs and assigns

ALL that lot of land with improvements on the Southern side of Elf Lane in Greenville County, South Carolina, being shown as Lot No. 73 on a Plat of an Extension of SHARON PARK recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book CCC, Page 71, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Elf Lane at the joint front corner of Lots Nos. 72 and 73, and running thence S. 7-50 W. 163 feet to an iron pin; thence N. 89-49 E. 90 feet to an iron pin; thence N. 4-30 E. 153.1 feet to an iron pin on the Southern side of Elf Lane; thence along the Southern side of Elf Lane, N. 85-30 W. 53 feet to an iron pin; thence continuing along the Southern side of Elf Lane, N. 83 W. 27 feet to an iron pin, the beginning corner.

The above described property is hereby conveyed subject to utility rights-of-way and building restrictions of public record.

As a part of the consideration for this Deed the Grantee hereby assumes and agrees to pay in full that certain Note and Mortgage given by Henry C. Harding to Travelers Rest Federal Savings & Loan Association covering the above property, recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 939, Page 120, upon which there is a present balance due of Eight Thousand Eight Hundred Sixty-one and 56/100(\$8,861.56) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

grantor's(s') heirs or successors and			19 64	-
WITNESS the grantor's(s') hand(s)	and seal(s) this 17th (	Avaa.	a C Karlin	~4(SEAL)
SIGNED, sealed and delivered in the	presence of	<u> </u>	1	J
odrot & &	Jarrett		<u>U                                     </u>	(SEAL)
Du Da	110.1			(SEAL)
THE VALUE				(SEAL)
STATE OF SOUTH CAROLINA	}	PROBATE		•
COUNTY OF GREENVILLE	Personally appeared	the undersigned witness	and made oath that (s) he	saw the within named grantor(s

sign, seal and as the grantor's (s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.

June SWORN (SEAL) 19 64.

Janet & Garrett

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STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th

€ <sup>19</sup> 64 June Pon Dr. Nucau (SEAL) for South Carolina

23rd ... day of June RECORDED this.

19 64 at 2:32

<u>Р. м. №36268</u>

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