

JUN 19 7 41 AM 1964

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, William B. Ducker, of Greenville County

W.B.
in consideration of Five Thousand and no/100 (\$5,000.00) Dollars,
and assumption of mortgage hereinafter mentioned
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Charles A. Owen, Jr. and Bobby Jo H. Owen, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 8 of a subdivision known as Spring Forest, according to a plat thereof prepared by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County in Plat Book XX, at Page 126 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of the Old Spartanburg Road, joint front corner Lots Nos. 7 and 8 and running thence with the joint line of said lots, S. 28-20 W. 180 feet to an iron pin in the line of Lot No. 33; thence along the rear lines of Lots Nos. 33 and 32, N. 70-13 W. 92.4 feet to an iron pin, the joint rear corner Lots Nos. 8 and 9; thence with the joint line of Lots Nos. 8 and 9, N. 26-0 E. 179.0 feet to an iron pin on the southwestern side of said Old Spartanburg Road, joint front corner Lots Nos. 8 and 9; thence with the southwestern side of Old Spartanburg Road, S. 70-37 E. 100 feet to the point of beginning; being the same property conveyed to me by deed dated August 28, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Volume 728, Page 557.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage in the original sum of \$16,500.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville to be recorded herewith, the balance due thereon being the sum of \$16,500.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of June 19 64.
SIGNED, sealed and delivered in the presence of:
William B. Ducker (SEAL)
William B. Ducker (SEAL)
Judy A. Campbell (SEAL)
Mitchell King, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 9th day of June 1964
Mitchell King, Jr. (SEAL)
Notary Public for South Carolina.
Judy A. Campbell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in, and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 9th day of June 19 64.
Mitchell King, Jr. (SEAL)
Notary Public for South Carolina.
William B. Ducker

RECORDED this 19th day of June 19 64, at 4:50 P. M., No. 36018

21-1-51-2