

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN

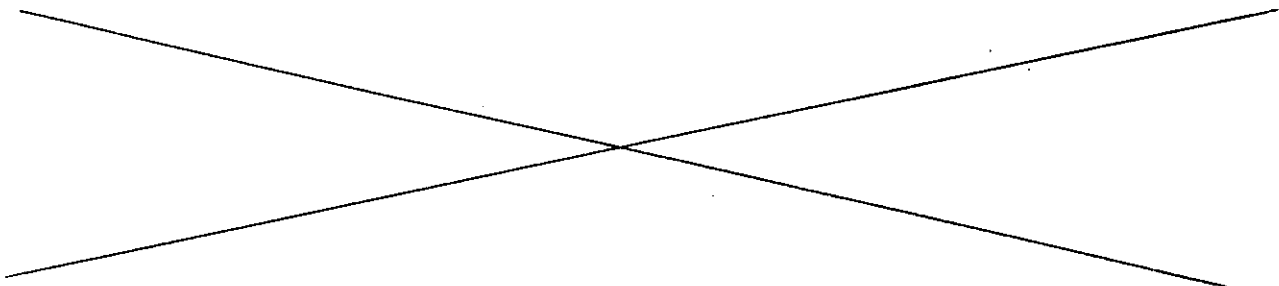
, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of SEVEN THOUSAND EIGHT HUNDRED FIFTY AND 00/100-----DOLLARS (\$ 7,850.00-----) ~~AND OTHER VALUABLE THINGS AND RIGHTS~~ has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

FAY F. SMITH & SPURGEON S. SMITH

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina on the Southwest side of Maryland Avenue, known and designated as Lot No. 3, Map No. 4, as shown on plat of the property of Talmer Cordell, recorded in the RMC Office for Greenville County in Plat Book X, Page 55, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the southwest side of Maryland Avenue, which iron pin is the joint front corner of Lots 2 and 3, and running thence S. 29-17 W. 150 feet to an iron pin; thence S. 60-43 E. 58 feet to an iron pin; thence N. 29-17 E. 150 feet to an iron pin; thence N. 60-43 W. 58 feet to an iron pin, the point of beginning.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 12TH day of JUNE 19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL) As Federal Housing Commissioner

Philip N. Brownstein  
Fay F. Smith

By W.W. Adickes (SEAL)  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina

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