

86,77c Loan Sec 1

BOOK 751 PAGE 242
FILED
JUN 18 1964
Mrs. W. F. Farnsworth
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville, A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty-Three Thousand, Eight Hundred Forty-Seven and 67/100----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Mortgage Guaranty Insurance Corporation, its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, near the City of Greenville, and being known and designated as Lot Number 86 of a subdivision known as McSwain Gardens, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book GG at Page 75, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Northwestern side of McSwain Drive at the joint front corner of Lots 85 and 86 and running thence with the joint line of Lots 85 and 86, N. 27-50 W. approximately 229.9 feet to a point in Brushy Creek, the joint rear corner of Lots 85 and 86; thence with said creek as a line approximately N. 82-00 E. approximately 106.3 feet to a point, the joint rear corner of Lots 86 and 87; thence with the joint line of Lots 86 and 87, S. 27-50 E. approximately 196 feet to a point on the Northwestern side of McSwain Drive at the joint front corner of Lots 86 and 87; thence with the Northwestern side of McSwain Drive, S. 62-10 W. 100 feet to the point of beginning; being the same conveyed to the grantor corporation by S. M. Aligheri and Dorothy A. Aligheri by deed dated May 28, 1964, to be recorded herewith.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 28th day of May 19 64.

SIGNED, sealed and delivered in the presence of: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE (SEAL)

F. David Bryan
Mary M. Black

A Corporation
By: Walter P. White
President
Myrtle R. Hutchinson
Secretary

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of May 1964.
F. David Bryan (SEAL)
Notary Public for South Carolina.

RECORDED this 18th day of June 19 64, at 9:30 A. M., No. 35855

271-277.2-2-18