

JUL 16 3 25 PM 1964

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

CLERK OF COURT
GREENVILLE, S.C.

KNOW ALL MEN BY THESE PRESENTS, that **Thomas R. Bulman**

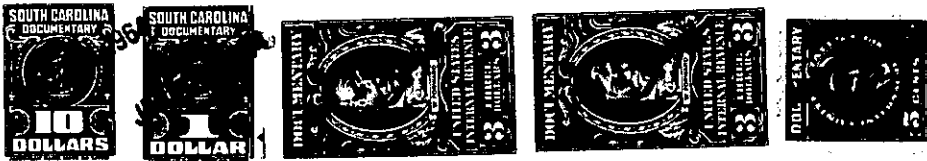
in consideration of **Five Thousand Forty-Three and 35/100**-----Dollars,
and assumption of mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **David A. Middleton, his heirs and assigns,**

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville on the East side of Ridgeway Drive, being shown and designated as Lot No. 11 on plat of property of Walter Griffin, et al, prepared by Piedmont Engineering Service on February 28, 1957, revised April 10, 1958, and having according to Plat of Property of David A. Middleton, made by C. C. Jones, Engineer, June, 1964, and recorded in Plat Book FFF, at page 59, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at a point on the Eastern side of Ridgeway Drive, joint front corner of Lots 10 and 11; and running thence along the joint line of said lots, S. 75-17 E. 140 feet to an iron pin at the joint rear corner of said lots; thence N. 14-43 E. 70 feet to an iron pin, joint rear corner of Lots 11 and 12; thence along the common line of said lots, N. 75-17 W. 140 feet to an iron pin, joint front corner of said lots on the Eastern side of Ridgeway Drive; thence along the Eastern side of Ridgeway Drive, S. 14-43 W. 70 feet to an iron pin at the point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to First Federal Savings and Loan Association, on which there is a balance due of \$8,706.65; said mortgage being recorded in Mortgages Volume 798, page 155.

This is the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, South Carolina in Deeds Volume 631, page 29.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **15th** day of **June** 19 **64**.

SIGNED, sealed and delivered in the presence of:
Thomas R. Bulman (SEAL)
Maymie A. Hill (SEAL)
Edward Ryan Haman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **15th** day of **June** 19 **64**.

Edward Ryan Haman (SEAL) Maymie A. Hill
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **15th** day of **June** 19 **64**.

Edward Ryan Haman (SEAL) Mrs. Yvonne W. Bulman
Notary Public for South Carolina.

RECORDED this **16th** day of **June** 19 **64**, at **3:25** P. M., No. **35501**

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