STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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For True Consideration See Affidavit 26 Page 103

KNOW ALL MEN BY THESE PRESENTS, that

I, Elmer S. Wilson

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Brymon Frank Gorman, his Heirs and Assigns forever,

percel or lot of land lying, being and situate near the city All that piece, limits of Greer, on the North side of Mitchell Drive, in County and State aforesaid, being known and designated as lot no. Twenty-four (24) of Maple Heights as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated August 29, 1958 and which plat has been recorded in the R. M. C. Office for said County in Plat Book MM, page 31, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the North side of Mitchell Drive at the joint front corner of lots nos. 23 and 24 as shown on said plat and running thence with the North of lots nos. 23 and 24 as shown on said plat and running thence with the North side of Mitchell Drive S.61-34 E.93 feet to an Iron Pin at the joint front corner of lots nos. 24 and 25 as shown on said plat, thence with the joint property line of said last two mentioned lots N.30-15 E.190.2 feet to an Iron Pin at the joint rear corner of lots nos. 24, 25, 26, and 27 as shown on said plat, thence with the joint property line of said lots nos. 24 and 27 N.61-34 W.93 feet to an Iron Pin at the joint rear corner of lots nos. 23, 24, 27 and 28 as shown on said plat, thence with the joint property line of lots nos. 23 and 24 S.30-15 W.190.2 feet to the beginning point. This being the same property which was conveyed to granton to the beginning point. This being the same property which was conveyed to grantor herein by L. K. Vaughn by deed recorded in said office in Deed Book 708, page 320. For a more particular description see the aforesaid plat.

The above described property is subject to the protective and restrictive covenents as are more particular set forth in Deed Book 606, page 155 in said R. M. C. Office.

















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of June 2nd

WITNESS	the grante	or's(s') han	d(s) and	l seal(s) t	his
SIGNED,	sealed and	delivered	in the	presence	of:

19 6h.

(SEAL)

(SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this Notary Public for South Carolina 1964.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF SPARTANEURG

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

__19_64_, at 9 #20_

GIVEN under my hand and seal this

RECORDED this 12 th

day of 2nd June restle (SEAL)

day of Jume

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<u>. А. е. м., No35187</u>

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